



Good Shepherd Lutheran Church

ECHO the love of Christ

**We are a Christian community united in God's call
to serve others by sharing the love of Christ.**

A congregation of the Evangelical Lutheran Church in America

NOVEMBER 2023

From the thoughts of the pastor ...

History of the land we call Israel (Part 1)

One of my time wasters, the things we do that doesn't seem to be productive, is watching YouTube videos. I've recently been watching videos on a video game called City Skylines (and some on the upcoming City Skylines II). The video game put you in charge to design, build, and manage a city – it's a whole lot like SimCity (a game I loved growing up). The YouTuber I've been watching is an actual city planner building a city on a map based on islands near Wisconsin on the Great Lakes. He's been building the city in a quasi-realistic manner with attention to detail and beauty, making a city that would be lovely to live. The nice thing about watching these videos is simply they are escapist entertainment – entertainment to help take your mind off the woes of the world.

I commented to myself in the car the other day the world is tearing itself apart. In the past few months and even year, it has seemed the world is indeed tearing itself apart. From the war in Ukraine to the new war in Palestine/Israel, the world seems to be a place where we can escape. I bet it would surprise you that the only war/conflict that is truly new is the War in Sudan beginning this year. The war in Ukraine began back in 2014 (almost a decade ago), a war against the drug cartels in Mexico began in

2006, and the war in Palestine/Israel began in 1948, yes, 1948 since "Israel" was formed. So, the world is tearing itself apart and has been for quite a long time.

Now, you might be thinking, "hum, pastor I thought Israel was formed long before the time of Jesus?" Well...no, not really. This is one of the complications that comes with our faith – the two names of Israel. The first name of Israel are the people of Israel (not to be confused with the Israelis of today).

The people of Israel are the people of the Twelve Tribes of Israel stemming from the sons of Jacob (renamed Israel after his wrestle with a man – we believe is God or an angel – at Jabbok (Genesis 32:22-32, NRSV)). The sons of Jacob/Israel are: Ruben, Simeon, Levi, Judah, Zebulun, Issachar, Dan, Gad, Asher, Naphtali, Joseph, and Benjamin which, in turn, become the names of the Twelve Tribes. Jacob moves his sons and their families (essentially all the people of Israel) to Egypt, where they were in the time of Moses until the Exodus. After the Exodus, we have the people of Israel wandering in the wilderness (which is modern-day Jordan, Saudi Arabia, and even Iraq). It wasn't until the death of Moses and Joshua leading the people that we start to talk about the land we call Israel today. In the Book of Joshua, we have the people of Israel (the descendants of the descendants of the sons of Jacob)

coming to the River Jordan and crossing the River Jordan into the land of Canaan. The Book of Joshua becomes a bit spotty but the Book of Judges gives a greater list of places where the people of Israel conquered the lands. Regardless of lists, the people of Israel conquered the land from the Canaanites. The Canaanites are the predecessors to the Palestinians.

Then we get to the books of the Prophets and the Exile. Just like the people of Israel conquered the land of Canaan, the land now occupied by the people of Israel first conquered by the Assyrians (predecessors to modern-day Syrians) who ended the kingdom of Israel (one of the two kingdoms – Israel in the north and Judah in the south). Then the Babylonians captured the Assyrian empire and Jerusalem – essentially conquering Judah – beginning the Babylonian exile. The conquerors become the conquered in history. The Babylonians were themselves conquered by the Persians. The extent of the Persian empire stretched from the Indus River in the east to the eastern area of Greece in the west; from the southern shore of the Black and Caspian Seas to the Persian Gulf, the Red Sea, and down to Elephantine on the Nile. The Book of Ezra begins with the decree of Cyrus – ruler of Persia. His policy was to present himself as a God to the Babylonians – Marduk the God of Babylon – and YHWH to the descendants of the people

exiled from the land. Eventually, Sheshbazzar becomes a “Prince of Judah” and leader of the exiled Twelve Tribes. Eventually, through diplomacy, the exiled people were allowed to return to the Province of Judah (a very small area that doesn’t even reach the Mediterranean Sea and is centered around Jerusalem).

Judah remains a province when Alexander the Great of Greece conquers the Persian Empire and is placed under control of the Ptolemies of Egypt (Greek leaders who are descendants of the Greek general Ptolemy). Jerusalem was

conquered by the Seleucids of Syria – also a Greek dynasty. Seleucids and the later rulers of Syria persecuted the people of Israel in Jerusalem eventually leading to the Maccabean Revolt which occurred at the same time as the Roman Empire was expanding into the Greek Empire. Eventually, the Roman Empire conquered the Province of Judah which leads us to Pontius Pilate. Finally, in the mid-first century, the people of Israel revolted against the Roman occupation causing the Romans to, essentially, exile the people of Israel.

After all this, we can see this land has been conquered and conquered and conquered again and again and again...and it doesn’t end with the Roman Empire.

(We will continue with this history in the December ECHO Newsletter, so stay tuned for Part 2.)

Amen+

السلام عليكم

(Peace be upon you)

The Reverend Joshua Krenz

The Reverend Joshua Krenz



This month we get a two-in-one:

Pall (Lat. *Pallium*, “cover”)

A covering used over the chalice during the service of the Eucharist. Also, the cloth draped over a coffin at funerals.¹

If worship service names were not complex enough, now we get two very different items with the same name. But they serve, in a way, very similar services. Let’s begin with the Pall of a funeral.

The Pall at a funeral is sometimes called a mortcloth or casket saddle. The purpose of covering

the casket goes back to the Middle Ages and then, were brightly colored and patterned and offered by the family of the deceased. The family would then offer the cloth to the church to use for vestments and other decorations. Today, though, the pall is white to symbolize the purity of being baptized and being clean from sin. In a military funeral, the flag of the nation is the pall. Often, we see the American Flag draped over the coffin – and in more touching moments during a movie while the coffin is in the plane heading home – this is still considered a pall. During the funeral of Queen Elizabeth II, the flag of the Royal Family – the “Coat of Arms” – was draped over the coffin during the

viewing and the funeral. For life here at Good Shepherd, our pall is white with a golden cross and is placed on the coffin after the coffin is closed before the funeral service and remains on the coffin until departure to the cemetery. For those who have served military service, the American Flag is placed on the coffin at the cemetery or removed before the pall goes on before the funeral service. If the family insists on both, the pall would be placed on top the American Flag.

Now the pall during the eucharist.

The pall for the eucharist couldn’t be any different. Rather than a long white linen, the pall for the eucharist is a square white linen,

¹ McKim, Donald K. *The Westminster Dictionary of Theological Terms* 2 Ed. Westminster John Knox Press: Louisville, Kentucky, 2014.

about 7 inches square. This pall usually has a design or simple cross on the side that doesn't touch the chalice (the common cup). Historically, this goes back to early eucharistic practices and is simply there to keep dust and insects from falling into the elements. Like many things in the church, this has developed as a necessity rather than any specific ornate reason. But let's see if we can flush out why we've kept this tradition.

In the Middle Ages, the church was lit by candles, usually candles that were made from beeswax and

were not completely purified and smooth. Occasionally, while the candle burned, a small pop would happen, and a piece of wax or soot would fly off the candle and could land in the element. Also, as hygiene wasn't as prevalent and available as it is today, and the doors and windows of the church would be open especially during the summertime, flies and other insects would enter the church and attempt to land in the element. If we remember before the reformation, the elements, once consecrated, were the holy of holies as real body and blood of

Christ and dust, insects, or any other impurity landing in the cup would violate the blood of Christ. Thus, a simple covering began and has developed into what we have today.

As you know, I like context and am big into the context surrounding our readings or our practices. With this word, **pall**, context is everything. We don't try to cover the coffin with a small 7-inch square linen, and we don't cover the chalice with this huge white cloth. Don't be afraid to ask questions and get clarification. After all, that is how we all learn.

Evangelism	Property	Social Ministry	Worship & Music	Christian Education
<ul style="list-style-type: none"> Community Outreach Fishes & Loaves Nick's Closet Promote Events Maintain Website Family Events Event Parking Support Other Committees 	<ul style="list-style-type: none"> Maintain building and grounds Snow Removal Members Maintenance Ministry (3 M's) is a group of members who meet bi-monthly in the evening to work on the maintenance of the church. Support Other Committees 	<ul style="list-style-type: none"> Tree of Warmth Christmas Families Cooks for Christ Fish Fry Holy Communion Home Visits Card Ministry BINGO at Ashtabula County Home Nisua Bakers Quilting Hospitality Funeral Ministry Support Other Committees 	<ul style="list-style-type: none"> Special Music Special Services Ushers Assisting Ministers Altar Guild Abiding Memorial Pastoral Support Acolytes Greeters Readers Communion Assistants Video Recording Support Other Committees 	<ul style="list-style-type: none"> Sunday School 9:45 am Sept-May Pre K-High School Acolyte Training Confirmation VBS Youth Sunday Mission Trips Back to School Rally Support Other Committees 

November Birthdays



Carol Allds
Pamela Anderson
Paul Brown
AnnaMae Cameron
Shelly Carpenter
Pearl Ann Curtis
Pamela Deemer

Aiden Hathy
Pam Hunt
Jerry Janco
Susan McCarron
Kathy Mills
Dan Patriarco
Judy Pew

Cheryl Poff
David Punkar
Taylor Racut
Cameron Sorrell
Susan Tan
Ronald Young



GENERAL FUND BALANCE AS OF SEPTEMBER 30, 2023

\$2,121

MONTH	OFFERING INCOME	YTD INCOME	%ESTIMATE BUDGETED REVENUE	EXPENSE	YEAR TO DATE	% ESTIMATED OPERATING COST
January	\$ 13,500	\$ 13,500	90.1%	\$ 18,583	\$ 18,583	117.0%
February	\$ 16,505	\$ 30,005	98.4%	\$ 15,958	\$ 34,540	114.2%
March	\$ 10,409	\$ 40,414	88.8%	\$ 14,636	\$ 49,176	102.9%
April	\$ 11,939	\$ 52,353	84.8%	\$ 15,915	\$ 65,091	104.3%
May	\$ 11,695	\$ 64,048	83.6%	\$ 16,215	\$ 81,154	101.3%
June	\$ 10,482	\$ 78,350	83.1%	\$ 14,627	\$ 95,781	100.9%
July	\$ 10,863	\$ 89,588	81.8%	\$ 14,717	\$ 110,497	101.0%
August	\$ 11,053	\$101,192	81.0%	\$ 14,194	\$ 124,692	99.4%
September	\$ 10,015	\$111,207	79.3%	\$ 16,091	\$ 140,782	100.5%



ATTENDANCE

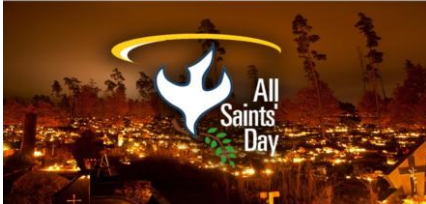
10/1 66
10/8 66
10/15 59
10/22 61

Prayer & Visitation

Prayer and visitation requests may be submitted in the box in the Narthex using the cards provided. Prayer chain requests can also be initiated by calling **Pearl Ann Curtis (440-593-2190)**. If you know of someone who is hospitalized, sick or needs a visit, you may also call the church office **(440-599-8908)** so that a visit can be arranged.

News & Updates

Please join us for worship, as we honor all those who have passed away this past year.
All Saint's Sunday is November 5th.



Pastor will tentatively be on vacation November 15th – 25th



The office will be closed November 23rd – 27th

Pastor Josh has a new number for church related business Mon-Thurs 9-5 & Emergencies (anytime)



New Phone Number

440-661-1423



Intermediate-Advanced Bell Choir & Beginner Bell Choir
Sign-up Sheets in the Narthex

Sportscraft Air Hockey Table for sale.
It's still in really good condition, works perfectly fine.



Purchase of this table helps support & fund the Wave-Walker Youth Group!
\$400 OBO



Attention Readers

Instead of the readings being mailed, there will be a binder of the weekly readings in the Narthex on the shelf below the sign-up sheets. This change is mainly because the mail doesn't always get to the readers before their week, especially those signed up for the first week of the month. It is also a way to help save on postage since readers attend most church services anyway and can pick them up while they're here. There will be two copies per week, one for the 8:30 reader and one for the 11:00 reader, so be sure to take only one copy. If for any reason this doesn't work, please let Jen know in the office and she will continue to mail copies to that reader.



Sign-up sheets are in the Narthex

The Salvation Army Conneaut Service Unit is asking for our help with this year's Red Kettle Campaign. We have agreed to help ring the bell at Orlando Brother's Golden Dawn on Friday, **December 1st** and Friday, **December 22nd**. We will be standing inside the back doors at Orlando's, so weather will not be an issue. Please consider donating an hour of your time to help our community neighbors. Sign-up sheets are in the Narthex. Thank you!



Hanging of the Greens will be after the 11:00 service on Sunday, **December 3rd** followed by a catered, congregational dinner.

A Message from the President

The monthly Church Council Meeting was held at 6:30 p.m. on October 17, 2023. The points on the agenda were:

- Devotion and prayer
 - Pastor opened the meeting with “When Push Comes to Shove, Don’t” devotional based on Matthew 5.
- Review of Correspondence sent to this church from organizations and individuals.
 - Received two thank you notes from D-Day Conneaut and from Red, White, and Boom.
- Review, discussion, and approval of the September 2023, monthly Church Council Meeting Minutes as well as review, discussion, and approval of the Special Church Council Meeting Minutes of October 6, 2023.
 - Both minutes were approved unanimously.
- Review, discussion, and approval of the Treasurers Report
 - Report approved unanimously.
- Other Committee and Pastor’s Report
 - Reports approved unanimously.
- Under Old Business received reports from the Listening Sessions as well as discussions with community leaders.
 - One of the big things that came from this was a theme regarding the homeless in the Conneaut area. A number of suggestions were made by the participants of the Listening Sessions which the Church Council is taking under advisement.
- New business included:
 - Chamber of Commerce Dinner upcoming at the beginning of the new year
 - Discussion of Charlie’s Deli renting the kitchen. We determined the kitchen on these requested days were already used for church events and thus could not approve the use of the kitchen.
 - Discussion of request from YMCA for rent reduction. The Church Council looked at the current rate for their rent, which is below guidelines and calculated their rent equals to about \$8.00 per hour. The Church Council agreed no reduction in rent will be granted.
 - The next item on the agenda is discussed below as it does not fit within a bullet point.
 - Discussion and approval of date of rescheduled Congregational Meeting. Due to the postponement of the October 8, 2023, Congregational Meeting, the Church Council agreed unanimously to schedule the meeting November 12, 2023, at 12:30 p.m.
 - While asking for any other new business, Stacy Racut brought forward information regarding the Church’s Thrivent investment strategy. The Church Council, acting as the Endowment Committee, decided unanimously to change the strategy of investment from “Moderate Investment” to “Moderately Aggressive Investment”.
 - Finally, as part of this discussion, the semi-annual, twice-yearly Thrivent cards

that are made available to Thrivent account holders were discussed and determined there are people within this congregation who would like to know more about how to use these cards. A date and some information will be presented via normal means.

- No further business the Church Council Meeting was adjourned at 8:13 p.m. with all present reciting Luther’s Evening Prayer.

Regarding that one point on the agenda, the point was to have a discussion within the Church Council whether or not to add an agenda item to the Congregational Meeting to remove Mark Lytle from the Church Council. This was not an easy discussion to have and a number of people on Church Council were emotional. The Church Council asked Mark if he could and would “work harmoniously with this Council and this pastor”. The answer received was combative and antagonistic. A simple yes or no question was asked “are you willing to forgive” and again the answer was combative and antagonistic with no simple answer. While seeing this point devolving into more divisiveness and disagreement, the vote was called, and a secret written ballot was held. After a vote of 6 for and 3 against, the motion to bring forward to the congregation a motion from church council to remove Mark Lytle from the Church Council was passed. The Church Council Meeting continued from this point following the bullet points above.

Something to be aware of: beginning in January of this year, 2023, most Church Council Meetings are recorded and posted, available via link under Annual Report on the Church Website. Also, all meeting minutes –

including the two discussed above – are posted on the kiosk in the Narthex.

Submitted by The Rev. Joshua Krenz, ex officio Council President subject to C11.02.01 for the duration until the election of

council members in December, 2023, with the first council meeting in January, 2024, to hold election of officers, subject to C11.02.

Committee News

Evangelism

The month of October has been very busy for us. We continue to serve lunches on Wednesdays and Saturdays. Wednesday lunches have grown from 20 to 60 being served and Saturdays we are consistently serving 130 to 150 people. September was our busiest month ever in the food pantry. We served 80 families.

We held our annual basket raffle. We sold 101 tickets. That is an increase over last year by 19. I want to thank everyone who supported the raffle with either purchasing tickets, donations of baskets, baking

of so many wonderful baked goods. I would also like to thank Pearl Ann Curtis, Martha Jayne and David Thompson, Kathy Mills, Jan Uvegas, Janice Boyle, Kay Peterson, Susan Combs, Julie Kantola and Barb Talon for all the work in kitchen, setting up, selling tickets, and creating the baskets.

On October 14th we held a community dinner. We served about 55 dinners. We are possibly considering bringing back a monthly dinner. Thank you to all who baked cakes and pies—oh so yummy! Nickolas would like to thank the following because without your

support and willingness to serve this meal would not be possible: Pearl Ann Curtis, Kathy Mills, Janice Boyle, Susan Combs, Mary Lou Moisis, and Martha Jayne Thompson.

We are in need of volunteers to help with Wednesday and Sunday Lunches. There is a signup sheet in the gathering space. Please consider donating a couple of hours.

Serving Christ,

Michelle Logan

The Evangelism Team

Music

Our church has a vast and vibrant history of sacred music. From memories of anthems to memories of both guest and permanent musicians, these treasures remain in the hearts and minds of all of us. Each and every one of us can remember a time when we were moved by music either here at Good Shepherd Lutheran Church or outside these walls. Now that the challenges of the last few years have passed, a longing to have this sacred music return during the worship service has often been expressed and not only here.

Churches and music programs around the world have the same desires and facing the same challenges Good Shepherd faces – the lack of free time to attend weekly rehearsals. Our calendars are full and the precious free time we do have, we wish to spend relaxing and/or on our own.

Though, what if we could participate in special music during a worship service which fits our schedule? What if we could contribute to special music with a minimum of rehearsals that fits our schedule? What if we could bring that rich and vibrant history of sacred music back using pieces of

music that are obtainable and possible within our busy schedules?

What if? Well, this can become a reality again; choirs, bells, solos (vocal and instrumental), ensembles (vocal and instrumental), and children's songs can become a reality again. God asks us to make a joyful noise – that is the goal.

This reality can become reality with only one requirement – the desire to serve the church through music. We can make this reality again with two short rehearsals and a quick warm-up on Sunday.

We will have assistance with music selection, rehearsal time, and gifted

accompaniment; all we need is your desire.

A sign-up sheet is available in the Narthex, and all are welcome.

Martin Luther once wrote, "Music drives away the Devil and makes people joyful; they forget thereby all wrath, unchastity, arrogance,

and the like. Next after theology, I give to music the highest place and the greatest honor."¹ And, "As long as we live there is never enough singing."²

Blessings,

Sandra Matheny

Music

¹ Martin Luther quote: We can mention only one point (which experience confirms), namely... (azquotes.com)

² Martin Luther quote: As long as we live there is never enough singing. (azquotes.com)

Property and Maintenance

Property Changes around Church:

Since my last Echo writing there have been many changes.

- 1) We have officially changed the name of the group and we have now gone Co-Ed. We are now known as Members Maintenance Ministry (3Ms) the former "Man Cave" is now known as the Maintenance Shop.
- 2) We are working on replacing many of the tools in the Maintenance Shop, many are worn out and, in some cases, not in a safe working condition.
- 3) We now meet on Saturday mornings beginning at 8:00 a.m. We have been there until approximately 11:30 a.m.; sometimes as late as Noon depending on where we are in a project. You are free to come and go as you please, some come at around 9:00 and some stay about an hour and some stay longer. All help is always appreciated. This move to Saturday morning was to accommodate those that have said "If we could change to a time when I'm off I would gladly attend."
- 4) We send out a "group text" weekly so the team is aware of tasks we would like to accomplish that week. Some people like to attend when there is a project on the list that is of special interest to them. If

you would like to be added to the group text, please let me know even if it's just to keep up with what is being done around the church, you might see something you want to be involved in making it happen.

- 5) Did you know we have an emergency stretcher in the church? It was hanging in a silver cabinet on the wall in the "air lock" on the north side of the Narthex, behind a lot of stuff that was stored there. It is now in a place that can be easily accessible in the same silver cabinet just to the left of the "Family Room" door.

The following is a list of some items we have completed:

- Install New Camera System
- Relocated antenna for electronic sign. The sign was non-functional since May (could not be updated) after months of attempts to have sign fixed finally got a new sign company to come evaluate problems with our sign and then install "upgrade" controller. The sign works better than new.
- Cleaned gutters around church.
- Replaced 90% of all fluorescent tube lights throughout the church with LED lights for better lighting and reduction of energy costs.
- Replaced old style sodium vapor lights in nave area of Sanctuary with LED lighting (required

rewiring and removal of energy hogging ballasts and starters).

- Cleaned out storm sewers at east end of the church and in the quad area.
- Removed old trash enclosure and disposal of fiberglass tub – Cleaning up the quad area as we consider future use of this area.
- Installed trash dumpster enclosure – this project allows our church to save on disposal fees. The original location of our dumpster was not accessible with automated dumping equipment. We also have a dumpster exclusively used for collection of cardboard that is taken to the recycling center once filled.
- Painted all interior doors leading into the Narthex the same color.
- Gutted the bathroom off the Youth Room and converted it into a closet/storage for Youth Group.
- Converted Library back to Family Room. Allowing room to be used by families for weddings, funerals, and church services when needed.
 - Removed remaining bookshelf, book cart, and old DVD storage cabinet.
 - Painted the walls of the room and two closets after removing mold and coating with Kilz primer.
 - Removed moldy carpeting and inspected floor for cracks and

moisture replaced with waterproof laminate flooring.

- Replaced non repairable AC unit with a “split” AC/Dehumidifier/Heater unit.
- Hung TV and speaker bar.
- Remove old cloth furniture.
- Hung pictures and mirror.
- Hung new curtains and rods.
- Move VBS Quilt to Sunday School Wing.
- Removed wall lights.
- Replaced all Emergency “Exit Signs” with proper “color code” (Red = direct exit from building and Green = leading to direct exit from building). Replaced all five emergency lights throughout the church as well as added one new emergency light in the

hallway of the old Sunday School wing. Replaced all signs and lights was almost half the cost of replacing all batteries for the signs and lights. New signs are rechargeable batteries.

➤ **Next Major Projects:**

- Project #1 Hang four 75” Smart Televisions in the Sanctuary
 - We need 4-5 people willing to work on ladders to hang mounting brackets, televisions and run cabling. Please let me know when you are available.
 - This will be more than one day of work.
- Project #2 Build a new Audio/Visual/Recording Plat-

form. Need someone that enjoys building something with wood!

Please consider being part of this group on Saturday mornings starting at 8:00 a.m. (8:00 – 8:30 donuts and coffee and socialization).

Property Committee Meets second Tuesday of every month. If you would like to be involved and/or have an interest in becoming the chairperson please attend the next meeting scheduled for Tuesday, November 7th at 6:00 p.m.

Thank You and Be Blessed,

George Peterson

Property

Chairman

Social Ministry

Social Ministry is preparing for the Christmas season. The first event will be Hanging of the Greens on December 3, following the 11:00 service. There will be a congregational dinner after the decorations are in place. We are planning a ham dinner with scalloped potatoes and asking the decorators to bring a side or a dessert. There will be a sign-up sheet in the Narthex. Watch for a turkey in the gathering space in mid-November. His feathers will

have the gifts we need for our Christmas families. We are planning to have the gifts delivered on December 22. That will allow for more shopping time. When you return your gifts, please put the turkey feather on the packages.

If you are a Thrivent member and don't know about the Thrivent cards, we hope to have someone come to the church to tell you about them. If you are familiar with them, consider donating yours to Social Ministry to help us

purchase some gifts. Don't forget the Wednesday night services in Advent.

The basket raffle was a success, thanks to all who donated baskets and attended; congratulations to all the winners. Hope to see you there next year.


Gods Bless you all,

Pearl Ann Curtis

Social Ministry



November 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 9-2 Food Pantry & Free Lunches 9:00 & 10:30 <i>YMCA Fitness</i>	2 <i>5:30 Line Dancing</i>	3 OFFICE CLOSED <i>10:30 YMCA Fitness</i>	4 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
5 All Saints Sunday 8:30 Service 9:45 Sunday School 11:00 Service (Turn clocks back)	6 <i>9:00 & 10:30 YMCA Fitness</i>	7 <i>Election Day</i> 6:00 Committees	8 9-2 Food Pantry & Free Lunches 9:00 & 10:30 <i>YMCA Fitness</i>	9 <i>5:30 Line Dancing</i> 6:00 Finance	10 OFFICE CLOSED <i>10:30 YMCA Fitness</i>	11 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
12 8:30 Service 9:45 Sunday School 11:00 Service 12:30 Congregational Meeting	13 <i>9:00 & 10:30 YMCA Fitness</i>	14 9:00 Quilting 6:30 Council	15 9-2 Food Pantry & Free Lunches 9:00 & 10:30 <i>YMCA Fitness</i>	16 <i>5:30 Line Dancing</i>	17 Echo Articles Due OFFICE CLOSED <i>10:30 YMCA Fitness</i>	18 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
19 8:30 Service 9:45 Sunday School 11:00 Service	20 <i>9:00 & 10:30 YMCA Fitness</i>	21 9:00 Quilting	22 9-2 Food Pantry & Free Lunches 9:00 & 10:30 <i>YMCA Fitness</i> 12-5 Red Cross Blood Drive	23 OFFICE CLOSED 	24 OFFICE CLOSED <i>10:30 YMCA Fitness</i>	25 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
26 Christ the King Sunday 8:30 Service 9:45 Sunday School 11:00 Service	27 OFFICE CLOSED <i>9:00 & 10:30 YMCA Fitness</i>	28 9:00 Quilting	29 9-2 Food Pantry & Free Lunches 9:00 & 10:30 <i>YMCA Fitness</i>	30 <i>5:30 Line Dancing</i>		

Key: *Italics* = Non-GSLC Programs & Events

Lord, we are your servants . . .

DATE/ TIME	ASSISTING MINISTER	COMMUNION ASSISTANT	USHERS	GREETERS	READER	ACOLYTE
11/5/2023 8:30	Richard Tulino	Katrina Pavolino	Katrina Pavolino	Janet Maenpaa	Richard Tulino	Aiden Vidmar
11:00	Paul Mechling	Joanne Mechling	Michelle Logan	Joanne Mechling	Paul Mechling	Bellalyn Fimiano
11/12/2023 8:30	Richard Tulino	Wes Combs	Wes and Susan Combs	Nancy Altman	Richard Tulino	Lori Punkar
11:00	Jennifer Best	Mark Lytle	Greg & Glenda Betteridge	Bob & E.Jay Hybert	Mark Lytle	Taylor Racut
11/19/2023 8:30	Amy Gallagher	Katrina Pavolino	Katrina Pavolino	Janet Maenpaa	Amy Gallagher	Aiden Vidmar
11:00		Ruth Brown	Michelle Logan	Mary Lou Moiso	Janelle Cole	Chrisanne Lewert
11/26/2023 8:30		Susan Combs	Susan Combs	Shirley Brookhouser	Dolores Pelow	
11:00		Ruth Brown	Greg & Glenda Betteridge	Greg & Glenda Betteridge	Susan Tan	

NOVEMBER ALTAR GUILD: Ruth Brown, Sue Chapin, Janelle Cole, Mary Lou Moiso, Katrina Pavolino



DECEMBER ALTAR GUILD: Ruth Brown, Stephanie Newsome, Katrina Pavolino, Barb Talon

Good Shepherd Lutheran Church

876 Grove Street
Conneaut, OH 44030
440-599-8908 / www.gslcc.org

Worship Times

Sunday 8:30 Contemporary
Sunday 11:00 Traditional
Holy Communion at all services

Office Hours

Monday-Thursday – 8:30 am to 1:30 pm

Pastoral Staff

Rev. Joshua Krenz, Pastor
gslcpastor@gwcmail.net

Office Staff

Jennifer Best, Administrative Assistant
goodshepherd@gwcmail.net

*A congregation of the
Evangelical Lutheran Church in America*



Good Shepherd Lutheran Church
876 Grove Street
Conneaut, OH 44030