



Good Shepherd Lutheran Church

ECHO the love of Christ

**We are a Christian community united in God's call
to serve others by sharing the love of Christ.**

A congregation of the Evangelical Lutheran Church in America

MAY 2024

From the thoughts of the pastor ...

For once in quite a long while, I am writing this before the due date... but mainly because the due date is during my vacation time. But the thesis of this newsletter article is something that has been on my mind for quite some time, just not quite been able to put into words – so, please bear with me.

The thesis is what I see and expectations for being in worship and leading worship services. I envision this church to return to a time during the Traditional Service of a higher church experience (see the Big Churchy Word for High Church explanation). We've had this in the past when Pastors Maki, Bowen, McGee and Gore were here, and I would like to bring that back. The sad thing, though, is the lack of volunteers, which, for a long time, I didn't quite understand.

Growing up, being part of the worship service was always an honor, even during Sunday School and confirmation when it was required, it was still an honor. I would talk to the pastor weeks if not months ahead to volunteer to be the acolyte or crucifer for Easter and, when older, the assistant minister. If you're thinking, "well, that makes sense, you're a pastor" believe me, I did not want to be a pastor, at least not consciously, growing up.

In the church I grew up in, the crucifer didn't have many responsibilities being part of the worship service other than carry the cross into the sanctuary. The younger youth would usually be given that job. Then the crucifer would carry the cross out at the end of worship service. Between those two, they didn't do anything but participate in worship trying not to get in trouble playing with the knots at the end of the cintures. If there was a high feast day, like Easter or Christmas, the crucifer would carry the cross to midway down the aisle for the gospel procession. The acolyte, on the other hand, had more responsibilities and were older youth. They would not only carry the light of Christ on the candle lighters into the sanctuary and back out, but they would light and snuff out the candles, assist with communion by holding the trays of wine, and bring things from the credence table to the altar...and then participate in worship trying not to get in trouble playing with the knots at the end of the cintures. If there was a high feast day, like Easter or Christmas, the acolyte would carry the bible or lectionary book for the gospel procession.

The assisting minister, on the other hand, had even more responsibilities other than what we normally do now – read the Prayer of Intercession and read the prayers of offering and post-communion. They were

charged with – before Sundays and Seasons was a thing – writing the Prayers of Intercession, setting the altar table for communion – receiving things from the acolyte and setting the table how the pastor wanted; the pastor didn't set the table. During communion, the pastor would distribute the host and the assisting minister the common cup with the acolyte carrying the tray if the person wanted either an individual cup or grape juice. (At some point it changed to the assisting minister distributed the host and the pastor the wine; don't know why.)

Now, I understand that times have changed, especially since the COVID pandemic. We don't drink from the common cup anymore, volunteers for assisting ministers and other worship leader positions have dried up, people have become more picky on what they want to do – it has changed from being an honor and a privilege to assist in worship to now being a job, a regret, a "I have to..." rather than "I get to...". And this goes for all worship leadership positions – except for me...99% of the time. (Are there times where I say, "I have to go lead worship today", yes but rare, and more often than not, I'm glad I did it.) But more and more, I see or hear, "I have to usher" or "I have to greet" or "I have to assist" or read or record or...etc. rather than, "I get to usher" or "I get to greet" or "I get to assist" or read

or record or...etc. Worship leadership is not a job, but an opportunity to help the worshiper in the pews have a greater experience of God.

If you have guessed by now, I am more of a traditionalist and worship should go a very certain way. I mentioned in my Easter sermon about how the order of worship does not, and will not, change; the elements might change (Thanksgiving for Baptism rather than Confession and Forgiveness for example) but the order will not change. I know there are some Lutheran Churches, some ELCA churches move the order around and have Confession and Forgiveness just before Holy Communion (after the peace) or omit all together, but I, as a traditionalist, won't do that. For me, yes, the elements matter more than the order. However, if you have to guess or find something unexpected or are surprised by something in the order of worship, that takes away from your worship of God. When the order is predictable – and even the words are predictable – you are able to focus more on worshipping God than following the screens or the bulletins. This is why the elements in the liturgical season don't change. (Side note: elements in worship have a two-fold meaning. Elements can mean the communion elements of bread and wine, or elements can mean words at each section. There is, of course, an exception with the Prayers of Intercession but the response stays the same during the whole season.) What matters most in the worship service is the ability to focus solely on God.

Which brings me to my next point (something my English professors and seminary professors would hate me saying). Mistakes happen in the worship service. Even if we practice and practice and practice, mistakes will happen. I've done it and I've said under my breath or aloud to people, "I promise I went to seminary" as a joke of a mistake said in something that should be easy (such as the creed or the Lord's prayer). My New Testament professor once wrote something that I have taken "as gospel" as it were. This is what he wrote, "Remember, no matter how the altar is set up, no matter how well we sing the hymns, no matter what order the procession is in, no matter how often we stumble over the readings, no matter if we wear albs or not, God is still present at worship!" I have shortened and told many worship leaders in this congregation too, "if we screw up, God still comes" and you might have heard me say this, because I believe it, God still shows up.

Worship is led by humans and human nature, either by design or by evolution, makes mistakes; we are not perfect. A theological discussion arose in seminary regarding Jesus and a point that I hold to this day – which ends up be a paradox depending on definitions – Jesus was fully human and fully divine (no disagreement on that). But if Jesus is fully human, then Jesus must have made mistakes as humans make mistakes. If the Son of God, the second person of the Trinity, God Godself makes mistakes, why do we think our worship of God should be free of mistakes? Ask yourself this question, then ask this: is being a worship leader really that bad, that

fearful of making a mistake, that you can't do it? Believe me, you'll be glad you did it.

Before this little note from my New Testament professor and before practicing, I hated and was petrified about speaking in front of a crowd. And regardless of what people say about practicing in front of a mirror or with friends, nothing will prepare you when you are actually in front of the crowd; it really is one of those things you just have to do, and the more you do it, the more comfortable you get doing it. I hear from assistant ministers, "I know it doesn't have to be perfect but..." but nothing. One of my favorite shows growing up, and even to this day, was/is the original Magic School Bus. Ms. Frizzle's trademark catchphrase, "Take chances, make mistakes, and get messy" applies to worship leadership too. If people come to worship to experience a perfect "production", they come for the wrong reasons. If people are afraid of reading or assisting because they feel they'll make mistakes, they should know even the professionals make mistakes. The same people volunteering to lead worship again and again burns them out which leads them to either not worship at all (a terrible side-effect) or the pastor to lead everything, which I can do but it is both exhausting and a poor practice. Lay ministers – the assisting ministers, readers, ushers, greeters, acolytes, crucifers, etc. – are the voice of the people, the common voice, those who represent common voice, those who represent the universal ministry of all Christians.¹

The lay ministers are present to entreat to God with the ordained

¹ McKim, Donald K. *The Westminster Dictionary of Theological Terms* 2 Ed.

Westminster John Knox Press:
Louisville, Kentucky, 2014.

minister. Almost like the same point coming from two directions gives it more meaning. If the ordained minister and the lay minister are saying the same thing, that gives it more meaning. If it's only the ordained pastor, then less meaning. And, yes, makes it more accessible than the whole congregation saying everything the assistant minister says. Centuries ago, there was no assisting minister because only the ordained were "allowed" to be part of the worship service. Now, the

church, especially the ELCA, encourages more lay ministers to be part of the worship service.

Therefore, I strongly encourage you to consider being part of the lay ministry including the assistant minister. Don't worry about making mistakes, don't worry about being in front of people, remember you are helping to worship God. If those gathered criticize because you've made a mistake, they are there for the wrong reason and remember

we all make mistakes. This congregation will be a loving congregation and will accept mistakes during worship. Because, after all, God is still present at worship.

Peace be with you.

Amen+

السلام عليكم

(Peace be upon you)

The Reverend Joshua Krenz

The Reverend Joshua Krenz

The Big Churchy Word



High Church The portion of the Anglican Church* that emphasizes liturgy and has close affinities with Roman Catholicism. *See also Low Church.*²

Low Church A term used in Anglicanism, and more generally, to denote churches that do not emphasize ritual, liturgy, the sacraments, and historical traditions.³

High Mass Traditional term in Roman Catholicism for a eucharistic service sung rather than recited, by a priest and choir. *See also Low Mass.*⁴

Low Mass (Lat. *Missa lecta*) Traditional term in Roman Catholicism for a service of the Eucharist

that is recited rather than sung by a priest and choir.⁵

Liturgy (Gr. *Leitourgia*, "work of the people") The service of God offered by the people of God in divine worship.⁶

Liturgical Worship Worship according to prescribed forms, in contrast to that which does not follow a formal structure (e.g. private prayer).⁷

*Because the dictionary is published by Westminster, it focuses more on Anglican (Church of England)/Episcopal Church than other denominations such as Lutherans, but the words are the same and mean the same.

Like many things and people in this world, there is not a simple binary is or isn't regarding church and mass, rather a spectrum. I am going to try to explain this, not only to you but to me, using the two services currently offered at Good Shepherd.

Both services are liturgical worship following a formal structure, they follow the liturgy – the order of service. However, I would say the Contemporary Service is low church and the Traditional Service is high church. While they both follow the same formal structure – even if the elements are different – the Contemporary Service has more looseness, more laxity, more laidback sense than the Traditional Service. This comes about in a

² McKim, Donald K. *The Westminster Dictionary of Theological Terms* 2 Ed. Westminster John Knox Press: Louisville, Kentucky, 2014.

³ Ibid.

⁴ Ibid.

⁵ Ibid.

⁶ Ibid.

⁷ Ibid

couple of ways: the music choices, the instruments, the vestments, the overall tone are all more laidback. (This is especially true in the summertime when I forgo the alb and when we are outside.) It's not that we don't follow the liturgy, but it's just more relaxed.

Lutheran churches are still higher churches, even with this style of Contemporary Service, than other denominations, the so-called "non-liturgical" denominations such as the Pentecostals, Baptists, and some Methodists.⁸ The Church of Christ on Main St. is considered non-liturgical, the First Assembly of God is considered non-liturgical, the Rock is considered non-liturgical. This doesn't mean their worship is wrong, only different and, what I consider, lower church. And low church doesn't mean they are not worshipping God; one does not have to follow a liturgy to worship God. Like many things, it's a preference for the individual.

Some people in this world, like me, tend and trend more to a high church for worship – we are drawn more to the high church experience for our sense of worship. And, of course, others are drawn to a low church for worship. What matters is the worship part, not whether high church or low church. What matters is your worship of God. Where I begin to have a problem is worship being a "production" or "concert" or "performance" to entertain rather than worshipping God; it changes the focus when we have a "production" or "concert" or "performance" to our needs and our desires and our entertainment

than the focus on God. And, in general, these places that do a "production" or "concert" or "performance" tend to be non-liturgical or low church places. Along with being a "production" or "concert" or "performance", churches that focus on the "production" or "concert" or "performance" have little to no worshipper involvement, that the "production" or "concert" or "performance" happens to the worshipper. These reasons are why I moved the "band" into the choir loft and why there are numerous times where we, as an assembly, speak or sing together.

Which brings me to my final point regarding time of worship. The joke that happens in churches is something like "worship should be 45 minutes to an hour and no longer". Very often, this statement – or one like it – is said in a joking or sarcastic manner followed up with "after an hour I'm walking out". I can take a joke; believe me I've been known to joke around and about church and worship services in my day. But there's always this statement that should be in our minds: worshipping God should take as long – or as short – as it needs to. God has given us decades and – if we're lucky – a century to live our lives. How can we state – even in a joking manner – we aren't willing to worship God for an hour a week?

Worship, whether it is high church or low church, whether liturgical or non-liturgical, is all about the one we worship. We all have a preference of how we worship, but the

key point is who we worship. We do not worship ourselves. This means there are going to be times where we don't like the song selection, or the prayer(s), or the sermon, or even the people worshipping with us. This also means there are going to be times where people volunteer their time and talents for special things like special music or special messages where they are offering their time and talents in worship to God, not for applause or gratification – these moments are not entertainment or productions, they are an expression of these volunteers' worship of God. Because what matters for this place, the reason for the existence of this place, is to worship God and God alone. Worshipping God might take 45 minutes, it might take an hour, it might take an hour and a half or more. Because worshipping God matters more than anything else.

We, at Good Shepherd, follow – and will always follow while I am pastor – the liturgy so we can focus more on God and our own personal worship of God and not trying to follow the music or the responses or the prayers or even the sermons. We follow the liturgy and have the same elements in worship for the season so, as the season goes on, we have learned the element and can focus on God more than the words in the bulletins. Whether its high church or low church, worshipping God is the most important thing to do both here at Good Shepherd and in our lives.

⁸ This is in general as individual churches, just like the ELCA has individual churches that don't follow

the liturgy, some individual churches might follow the liturgy.



ATTENDANCE

3/28	22
3/29	16
3/30	6
3/31	108
4/7	60
4/14	74
4/21	56

Prayer and visitation requests may be submitted in the box in the Narthex using the cards provided.

Prayer chain requests can also be initiated by calling Pearl Ann Curtis (440-593-2190).

If you know of someone who is hospitalized, sick, or needs a visit, you may also call the church office (440-599-8908) so that a visit can be arranged.



GENERAL FUND BALANCE AS OF MARCH 31, 2024

\$2,937

MONTH	OFFERING INCOME	OTHER INCOME	YTD INCOME	%ESTIMATE BUDGETED REVENUE	EXPENSE	YEAR TO DATE	% ESTIMATED OPERATING COST
January	\$10,527	\$ 369	\$10,896	68.2%	\$18,831	\$18,831	115.3%
February	\$15,228	\$ 508	\$26,632	81.9%	\$16,885	\$35,716	105.9%
March	\$10,184	\$1,263	\$38,079	76.6%	\$15,319	\$51,036	103.4%
						Budget income YTD	Budget expense YTD
						\$49,725.44	\$49,343.27
Need \$15,622 ea Mo.	\$187,465/year		\$(11,646)		EXPENSE V BUDGET	\$ 1,692	
						2/29/2024	3/31/2024
Capital Improvement Endowment Fund						\$898,217	\$902,729
<i>Money Market Fund</i>							
Family Center Endowment Fund Balance						\$ 35,530	\$ 36,397
Mission & Education Endowment Fund						\$118,054	\$119,626
Thrivent Fund						\$ 12,832	\$ 13,595
Capital Improvement						\$ -	\$ -
Youth Missions Fund						\$ 12,750	\$ 13,118
Abiding Memorial						\$ 5,894	\$ 5,894
Detroit Street						\$ 12,747	\$ 12,747
Sandusky St						\$ 15,446	\$ 15,836
Reserve Account						\$ 2,828	\$ 1,628
10% Biblical Tithe to Synod							\$2,575.50

Stacy Racut, Treasurer

NEWS & UPDATES



SPA DAY



May 18th 12-4pm

Tickets are \$15 in advance; \$20 at the door.

Catered lunch, massage, reiki, facials, yoga, inversion table, warm wax for hands, make & take activities- just to name a few

Pancake Breakfast

Last Saturday of the month
7:00-11:00am



Gluten free cereals & lactose free milk available upon request

Pancakes, sausage links and patties, coffee, juice
Cost: \$8 for adults; \$6 for children 12 and under

8:30 Green folders

will be changing this summer



New songs added!

Updated liturgy!

Volunteers Needed in May

to help stuff the page protectors
Contact Jen for more details



Full-Service Community Dinner

Saturday, June 8th
Doors open at 5:30

CHILDCARE PROVIDED

BYOB

Dinner starts at 6:00pm

Food provided by Biscotti's
\$20 for single; \$35 for couple
Tickets must be purchased by June 2nd.

Waiting & Watching: 
The Spirit Speaks
Northeastern Ohio Synod Assembly 2024
Saturday, June 1, 2024
John S. Knight Center. Akron, Ohio
 Registration Open April 1 - May 1, 2024

See Pastor Josh for more details

Sportscraft Air Hockey Table for sale.

It's still in really good condition, works perfectly fine.



Purchase of this table helps support & fund the Wave-Walker Youth Group!
\$200 OBO


Join the Choir...
You'll Be Glad You Did!



GSLC SHIRTS

- \$15 for short sleeve
- \$20 for long sleeve
- Additional \$2 for 2x, \$3 for 3x



**GOOD SHEPHERD LUTHERAN CHURCH
ANNUAL SPA DAY!**

MAY 18TH, 2024

12PM TO 4PM

**Tickets are \$15.00 in advance,
\$20 at the door**

COST INCLUDES:

CATERED LUNCH,

MASSAGE, REIKI, FACIALS,

YOGA, & SPA STATIONS:

**NAIL PAINTING, WARM WAX FOR YOUR HANDS,
INVERSION TABLE, MAKE & TAKE ACTIVITIES, ETC.**

Good Shepherd Lutheran Church Full-Service Community Dinner (Formally known as Date Night)

**Saturday, June 8th
Doors open at 5:30pm
Dinner starts at 6:00pm**

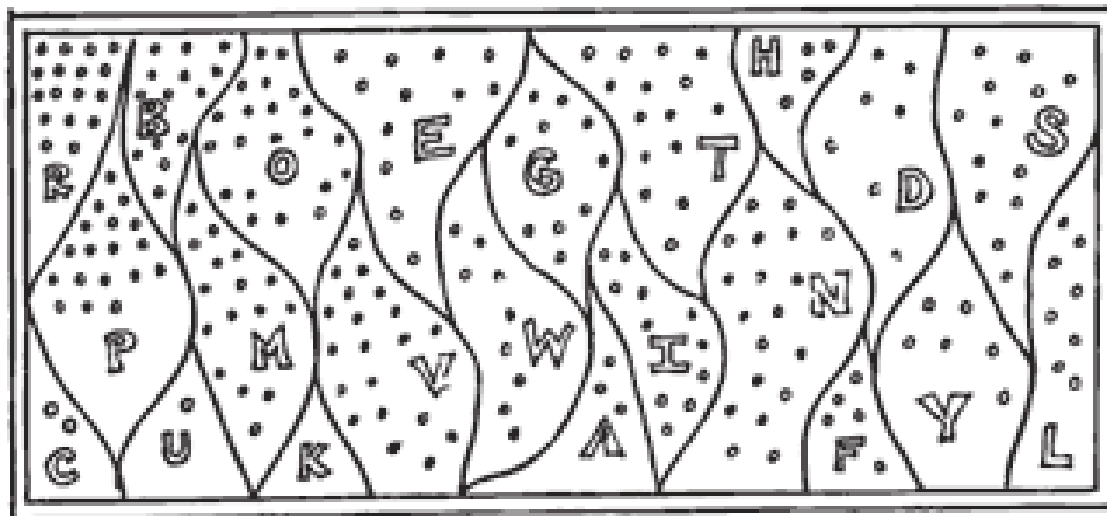
**Food provided by Biscotti's
BYOB**

**\$20 for singles; \$35 for couples
Tickets must be purchased before June 1st**

Babysitting service provided in our nursesey

What Happened at Pentecost?

Count the number of dots in each space. Then use the letters to decode the message below about what happened at Pentecost. Check your work with Acts 2:4.



3 8 8 21 5 15 4 12 16 9 12 17 12 5 11 8 8 12 7

9 11 15 4 15 4 12 4 21 8 6 13 18 11 17 11 15 3 19 7

14 12 10 3 19 15 21 13 18 12 3 0 11 19 21 15 4 12 17

15 21 19 10 1 12 13 3 13 15 4 12 13 18 11 17 11 15

12 19 3 14 8 12 7 15 4 12 16

Committee News

Evangelism

You know the Old Beetle's song "Help"? We need help! The food pantry needs volunteers on Wednesdays and Saturdays to make lunches and help in the pantry, wherever you can help. We are very grateful for the monetary donations,

but we need physical help as well. We also have trucks that need unloading on Fridays.

Our need is growing. Last month we served 125 families—a total of 315 individuals! And each month it seems to be increasing, and with summer coming I know we'll be even

busier because families will have their kids home. It's a great opportunity for kids to get community service hours. Contact me.

Blessings to each and every one,

Michelle Logan

The Evangelism Team

Property & Maintenance

Property Changes around Church:

During the month of April of 2024

- 1) Fully Serviced Lawn Mower
- 2) Mowed lawn at church, across the street and Detroit Street property
- 3) Repaired plow damage and rolled the entire lawn at church as well as lawn on east side of Grove St.
- 4) Repaired rack for Nisua Team
- 5) Cut ends of cart for Nisua racks to allow easier fit of equipment for storage
- 6) Inspected all pews and repaired damaged pews where possible
- 7) Repaired cracks in sink in the boiler room
- 8) Removed light bulbs from lights in hallway of new education wing (these lights never shut off)
- 9) Repaired the Baptismal Font and replaced pump.
- 10) Repaired roof over choir loft wind damage

Member's Maintenance Ministry Announcement (3M's):

1) **Our first Pancake Breakfast was April 27th!!** Pancake breakfasts are the last Saturday of the month at 7:00 AM and end at 11:00 AM. The cost is \$8.00 per adult and \$6.00 per child under 12.

2) **Please Do Not Drive on The Grass!** Driving on the grass causes damage both above and below the

surface. We ask you to not drive across the "tree lawn" when leaving the church or driving through the lawn to load or unload equipment, packages, or people. Please refrain from driving on any of the grassy areas of the church property unless, of course, there is an emergency.

3) **Help Needed!** We get lots of advice.... We need lots of help! I'm told by past Property Chairpersons I need to pressure people to participate in the maintenance of our church. I'm sorry I don't agree with that approach, I believe you should want to participate. I want everyone to know that everyone is welcome!

4) **Group Text!** To make the team aware of tasks we would like to accomplish that week a group text is sent out no later than Friday evening. Some people like to attend when there is a project on the list that is of special interest to them. If you would like to be added to the group text, please let me know even if it's just to keep up with what is being done around the church. If you see something you would like to be involved in making happen, please join us. Coffee and donuts at 8:00 AM work begins at 8:30 AM. We would love to add you to our "Donut Count"!

List of Projects and Work items:

Locate and repair leak underground to storm sewer. This leak is creating

very wet and soggy ground near the flower garden.

Repair or replace all damaged down spouts around the church.

Remove "Storage" shed.

Paint walls in narthex and hallways.

Paint all interior doors the same color.

Paint walls in both hallways on each side of the stage in fellowship hall.

Investigate and install best options for blocking line-of-sight to storage area for tables and chairs in fellowship hall.

Replace counter curtain between kitchen and fellowship hall.

Find a solution for stall walls in both restrooms near the narthex.

Replace flooring in old restrooms.

Install larger drain for wine sink.

Remove pull down screen and projectors from sanctuary.

Re - install screens and projectors in fellowship hall.

Repair Good Shepherd statue in front of Church.

*Replace apron to church parking lot from Grove Street. We have repaired this apron every year for the past 3 years.

*Replace shed and garage with new garage.

*New items added to the list

Thank you and be blessed,

George Peterson

Property Chairman



May 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness 12-1 Worship & Music	2 5:30 Line Dancing 5:30 Bell Choir	3 OFFICE CLOSED 10:30 YMCA Fitness	4 Nisu Bake 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
5 8:30 Service 9:45 Sunday School 11:00 Service	6 9:00 & 10:30 YMCA Fitness	7 9:00 Quilting	8 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	9 5:30 Line Dancing 5:30 Bell Choir	10 OFFICE CLOSED 10:30 YMCA Fitness	11 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
12 Mother's Day 8:30 Service 9:45 Sunday School 11:00 Service	13 9:00 & 10:30 YMCA Fitness 5:30 Finance	14 9:00 Quilting	15 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	16 5:30 Line Dancing 5:30 Bell Choir	17 OFFICE CLOSED 10:30 YMCA Fitness	18 8:00 3M's 12-4 Spa Day
19 Pentecost (wear red) 8:30 Service 11:00 Service 12:30 Council	20 Echo Articles Due 9:00 & 10:30 YMCA Fitness	21 9:00 Quilting 11:00 Pastor Bowen Funeral, Zion Lutheran Church, Youngstown	22 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness 1:00-6:00 Blood Drive	23 OFFICE CLOSED 5:30 Line Dancing 5:30 Bell Choir	24 OFFICE CLOSED 10:30 YMCA Fitness	25 7-11 Pancake Breakfast 11-12:30 Free Lunches Food Pantry & Nick's Closet
26 8:30 Service 11:00 Service	27 OFFICE CLOSED 9:00 & 10:30 YMCA Fitness	28	29 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	30 5:30 Line Dancing 5:30 Bell Choir	31 OFFICE CLOSED 10:30 YMCA Fitness	

May Birthdays



Ruth Brown
Jim Bryant
Susan Combs
Don Dildine
Laura Gustafson
Nancy Guthrie
Linda Hall

Thaddaeus Huya
Janet Maenpaa
Sandra Matheny
Ryan McCarron
Joanne Mechling
Taylor Murtha
Benjamin Owens

Grace Patriarco
Kay Peterson
Naomi Sanford
Vina Sanford
Maribeth Tan
Richard Tulino
David Uthe

Lord, we are your servants . . .

DATE/ TIME	ASSISTING MINISTER	COMMUNION ASSISTANT	USHERS	GREETERS	READER	ACOLYTE
5/5/2024 8:30	Amy Gallagher		Shirley Harco and Peggy Harco	Todd & Julia Pew	Amy Gallagher	
11:00			Ruth Brown and Michelle Logan			
5/12/2024 8:30	Mike Malys	Suzanne Malys	Shirley Harco and Peggy Harco	Janet Maenpaa	Mike Malys	
11:00		Mark Lytle	Ruth Brown and Michelle Logan	Mary Lou Moisio	Mark Lytle	
5/19/2024 8:30		Katrina Pavolino	Shirley Harco and Peggy Harco	Janet Maenpaa	Shirley Harco	
11:00	George Peterson	Stacy Racut	Kay Peterson and Michelle Logan	Mary Lou Moisio	Stacy Racut	Chrisanne Lewert
5/26/2024 8:30	Amy Gallagher		Shirley Harco and Peggy Harco	Nancy Altman	Amy Gallagher	
11:00	Jennifer Best	Greg Betteridge	Greg & Glenda Betteridge	Mary Lou Moisio	Greg Betteridge	Bellalyn Fimiano

MAY ALTAR GUILD: Kelly Anthony, Ruth Brown, Robin Bryant, Peggy Harco, Shirley Harco



JUNE ALTAR GUILD: Ruth Brown, Susan Combs, Susan Tan

Good Shepherd Lutheran Church

876 Grove Street
Conneaut, OH 44030
440-599-8908 / www.gslcc.org

Worship Times

Sunday 8:30 Contemporary
Sunday 11:00 Traditional
Holy Communion at all services

Office Hours

Monday-Thursday – 8:30 am to 1:30 pm

Pastoral Staff

Rev. Joshua Krenz, Pastor
gslcpastor@gwcmail.net

Office Staff

Jennifer Best, Administrative Assistant
goodshepherd@gwcmail.net

*A congregation of the
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