



Good Shepherd Lutheran Church

ECHO the love of Christ

**We are a Christian community united in God's call
to serve others by sharing the love of Christ.**

A congregation of the Evangelical Lutheran Church in America

JUNE 2024

From the thoughts of the pastor ...

I want to talk about a word that has become taboo – or a bad word – in the Lutheran church especially within the ELCA; this word is Tithe and, especially the verb declension tithing. I even have desired to avoid the term because of the preconceived negative connotation that has come about over the years with stories of other Christian denominations and other practices in Christian denominations. Rather than just forgetting this term and surrendering this term, let us talk about it, reclaim it, and discuss the wider implications and benefits of tithing both of this congregation and the wider church body.

Simply put, tithing is giving of your offering. That is all it is in its most foundational level. In a more “official” definition from the old Scriptographic Booklets by Channing L. Bete Co. which says, “[Tithing] is making a voluntary, systematic contribution of financial support to your church.”¹ Now this “official” definition breaks down “voluntary” and “systematic” into, “giving out of love and gratitude for all God gives you” and “giving a predetermined portion of your income as you receive it” respectively. But, so far, these are just words without any substance

behind them; just throwing definitions at you, right and left, without any theology or any reason why this is important, and why this term has become misrepresented in other Christian denominations.

Tithing goes back to the Old Testament and the book of Leviticus which says:

All tithes from the land, whether the seed from the ground or the fruit from the tree, are the Lord's; they are holy to the Lord. If persons wish to redeem any of their tithes, they must add one-fifth to them. All tithes of herd and flock, every tenth one that passes under the shepherd's staff, shall be holy to the Lord. Let no one inquire whether it is good or bad, or make substitution for it; if one makes substitution for it, then both it and the substitute shall be holy and cannot be redeemed. (Lev. 27:30-33, NRSV)

And again, in Proverbs, “Honor the Lord with your substance and with the first fruits of all your produce...” (Prov. 3:9, NRSV). In these older days, tithing was an inspiration, rather it was the custom and expected of all people; it was almost like an automatic deduction like we have today for our taxes – no one

ever budgeted a tithe or budgeted the funds of the tithes. But this is Old Testament thinking and we believe Jesus came to fulfill – to complete – the Old Testament Law and to decree a new Law – a new set of rules – to live by. We've heard these new laws quite often in our sermons recently – Love God and Love your neighbor. So, what does Jesus and the New Testament – the testament we proclaim to live in – say about tithing?

Jesus says, in the Gospel of Matthew, “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others” (Matt. 23:23, NRSV). Here, Jesus tells the “holy men” that their tithe is absurdly lacking proportion and they tithe from their garden without thinking of the justice and mercy and faith – the things that really matter. And before this, Jesus says, “So when you are offering your gift at the altar [when you tithe], if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift” (Matt. 5:23-24, NRSV). And, finally,

¹ *About Tithing*, Channing L. Bete CO. Inc., South Deerfield, MA 1993.

in the New Testament letters from 1 Timothy, “As for those who in the present age are rich, command them not to be haughty [snooty, proud, arrogant], or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share...” (1 Tim. 6:17-18, NRSV).

And that right there is the reason to tithe – to give a voluntary and systematic contribution. Everything belongs to God; God has “richly provide[d] us everything for our enjoyment” (1 Tim. 6:17b, NRSV); God has provided us everything. We get caught up in the amount or the percentage, “should I give \$100” or “should I give 10%” and that is the incorrect thought process. Rather than saying, “how much is required”, say “how much can I give”. The Old Testament established the “rules of giving”, the 10% rule, but remember the Old Testament is complete and now the New Testament rules are an amount appropriate portion of their wealth.

I bet it won't come as a surprise to you that I like watching YouTube videos in my free time. Almost every video has a plea to help support the channel. (I've been thinking about adding something like this to the recordings and livestream for the worship services myself.) But there is one channel

that, while asks for support, they want to make sure all the people who watch and wish to support are financially sound before they give to the channel. The church feels the same. The only difference between the YouTube channel and the church is the YouTube channel has exterior funding sources where the church is based solely on donations and giving. But the church wants you to feel financially sound before giving. Then, once we are financially sound, then we can ask how much CAN I give.

Now comes the why to give and the reason is not to keep the lights on, or the doors open or to pay the staff; all this is only a portion of how the church uses the offerings given to the church. The why-to-give comes out of a gratitude – a thankful heart – for everything God has given us. Remember, God has, and continues to “richly provide[d] us everything for our enjoyment” (1 Tim. 6:17b, NRSV), has provided our lives and everything we have. You've heard me say, “you think you've earned everything you have because you've worked hard for them but remember that God has provided you the breath and life and education and direction and stability and (the list goes on) for you to earn what you have.”

We are gifted the best gift ever given, and we are provided with unmeasurable riches in our lives. Now is the time to reconsider how

thankful we are to God for all the riches God has provided us. This thankfulness comes in a multitude of ways from: 1) donating an appropriate portion of your wealth; 2) volunteering your time in a church ministry; and 3) using your talents in a church ministry. Being thankful is not a pick and choose where we do #1 or #2 and we don't have to do the others; rather being thankful is doing all these all the time. Going back to our Scriptographic Booklets by Channing L. Bete Co., “Tithing is not a substitute for other Christian obligations such as volunteering your time for church-related activities. Think of tithing as an important part of your total stewardship responsibilities.”²

Remember, tithing is systematic and, thus, part of your weekly budget planning, schedule making, and spiritual health. Tithing brings joys, awareness, and fulfillment to your life. A wise professor once said, “the second happiest people are those who are grateful, second only to those who are generous.” Give with a loving and generous heart and you will feel joy, fulfilled, and closer to God.

Amen+

السلام عليكم

(Peace be upon you)

The Reverend Joshua Krenz

The Reverend Joshua Krenz

² Ibid.

The Big Churchy Word



Stewardship(Gr. *Oikonomia*) The responsibility given to humans in creation for managing the resources of the earth (Gen. 1:26). In the church, Christian stewardship involves the whole life since all life comes from God and is to be lived for God’s glory (1 Cor. 4:1-2; 9-17; 1 Pet. 4:10).³

For decades, the term “stewardship” has become synonymous with money. Example: a stewardship campaign equals a giant fundraiser. But that is not the meaning of the word “stewardship”. Google defines stewardship as, “the job of supervising or taking care of something, such as an organization or property.” Merriam-Webster defines stewardship as, “the office duties, and obligations of a steward (like duh); the conducting, supervising, or managing of something especially the careful and responsible management of something entrusted to one’s care.”⁴ In none of these definitions is any connection between stewardship and money; the historic church has twisted the meanings together. Now it’s time to untwist them.

In its most basic form, stewardship (and being a steward) mean to take care of something that doesn’t belong to you. Whether you subscribe to the theory of the Big

Bang or the story of creation (or, like me, a combination of both) we can agree this world doesn’t belong to us. We didn’t create it; it was here before you or I and will remain here after you and I are gone. It is not ours, but we are charged with caring for it – something that we humans haven’t done well in the last few centuries. And, along the same lines, everything we “have” also isn’t ours, but we are charged with supervising and managing everything we “have”; all we “have” has been entrusted to our care by God. This thought gets drowned out from the desire of accumulation of wealth, property, and stuff – it’s the American Dream of Life, Liberty, and the Pursuit of Happiness to gain more and more, to take more and more, to hoard more and more. The American Dream of living free and happy has been turned into living means being rich, free means having wealth, and being happy means showing that wealth and riches to the world. We always forget, or we always say, “well, yeah, of course” to cover our forgetfulness that everything we have, our life, our liberty, and our happiness, comes first from God.

It’s the devil and sin and the evil within us, within being a human, that makes us think we own

property or that we have the right to take and to hoard and to gain without thinking that all we take, and hoard and gain is God’s first and foremost. When we take and hoard and gain, we steal from God. God has given us enough to live – not only survive, but to live and to live free and happy. We are only managers of the property; we are not owners. That is what stewardship is and what stewardship should be again.

When we put restrictions on what God has given us – and given us through generous monetary donations – we become poor stewards. And when we focus more on how to find external resources and external sources of income rather than focusing on our own possibilities of giving, we are poor stewards and the devil and sin and the evil within us begins to win. Being a good steward is about managing what is given to us, both on a global scale and an individual scale. A good steward does not give everything away “sell the whole store” if you will. Rather a good steward uses the resources they have in accordance with the Holy Spirit. This takes prayer and discernment and heartfelt discussions that may mean giving up something of a legacy or something that was used in the

³ McKim, Donald K. *The Westminster Dictionary of Theological Terms* 2 Ed.

Westminster John Knox Press: Louisville, Kentucky, 2014.

⁴ <https://www.merriam-webster.com/dictionary/stewardship>

past as well as foregoing something small.

To be a good steward means to properly use the resources and gifts God has given us through generous donations and opportunities. We cannot be a good steward if we

impose on others a sacrifice of happiness, of liberty, of life especially when we are able to ourselves. We cannot follow the word of God when we force others to pay for our ministries. The time is now to determine if we want to gain, if we want to take, if we want

to hoard, if we want the devil and sin and evil to operate in this place or if we want to let God control this place by being good stewards of everything God has given us.



ATTENDANCE

4/28	64
5/5	67
5/12	60
5/19	60



Prayer and visitation requests may be submitted in the box in the Narthex using the cards provided.

Prayer chain requests can also be initiated by calling Pearl Ann Curtis (440-593-2190).

If you know of someone who is hospitalized, sick, or needs a visit, you may also call the church office (440-599-8908) so that a visit can be arranged.

June Birthdays



Jen Best
 Janice Boyle
 Robin Bryant
 Katelyn Fuller
 Marlin Haas
 Peggy Harco
 Shirley Harco

Daniel Huya
 Vicki Jackson
 Steven Logan
 Mark Lytle
 Lindsey McGraw
 Betty Monday

Mary Ann Pollock
 Luna Taylor
 Rosemarie Uthe
 Jason Warren
 Amanda Wright
 Melanie Yilit



GENERAL FUND BALANCE AS OF APRIL 30, 2024

\$1,807

MONTH	OFFERING INCOME	OTHER INCOME	YTD INCOME	%ESTIMATE BUDGETED REVENUE	EXPENSE	YEAR TO DATE	% ESTIMATED OPERATING COST
January	\$10,527	\$ 369	\$10,896	68.2%	\$18,831	\$18,831	115.3%
February	\$15,228	\$ 508	\$26,632	81.9%	\$16,885	\$35,716	105.9%
March	\$10,184	\$1,263	\$38,079	76.6%	\$15,319	\$51,036	103.4%
April	\$11,021	\$1,006	\$50,106	76.5%	\$18,836	\$69,872	108.5%
						Budget income YTD	Budget expense YTD
						\$65,540.03	\$64,369.12

Need \$15,622
ea Mo.

\$187,465/year

\$(15,434)

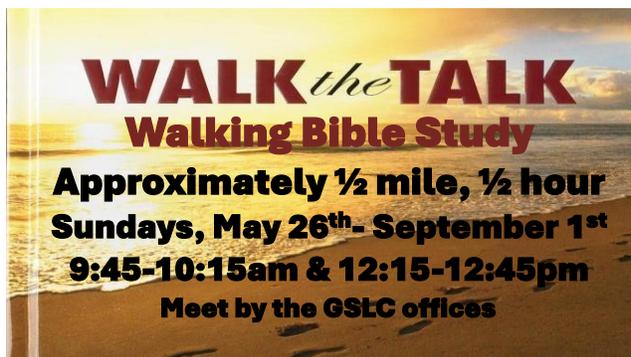
EXPENSE
V BUDGET

\$ 5,503

	3/31/2024	4/30/2024
Capital Improvement Endowment Fund	\$ 902,729	\$ 885,408
<i>Money Market Fund</i>		
Family Center Endowment Fund Balance	\$ 36,397	\$ 35,286
Mission & Education Endowment Fund	\$ 119,626	\$ 117,711
Thrivent Fund	\$ 13,595	\$ 13,595
Capital Improvement	\$ -	\$ -
Youth Missions Fund	\$ 13,118	\$ 14,870
Abiding Memorial	\$ 5,894	\$ 5,772
Detroit Street	\$ 12,747	\$ 12,592
Sandusky St	\$ 15,836	\$ 12,167
Reserve Account	\$ 1,628	\$ -
10% Biblical Tithe to Synod		\$ 1,018.42

Stacy Racut, Treasurer

NEWS & UPDATES





Full-Service Community Dinner

Saturday, June 8th
Doors open at 5:30

CHILDCARE PROVIDED

BYOB

Dinner starts at 6:00pm

Food provided by Biscotti's
\$20 for single; \$35 for couple
Tickets must be purchased by June 2nd.

Pancake Breakfast

Last Saturday of the month
7:00-11:00am



Gluten free cereals & lactose free milk available upon request

Pancakes, sausage links and patties, coffee, juice
Cost: \$8 for adults; \$6 for children 12 and under

Sportscraft Air Hockey Table for sale.

It's still in really good condition, works perfectly fine.



Purchase of this table helps support & fund the Wave-Walker Youth Group!
\$200 OBO

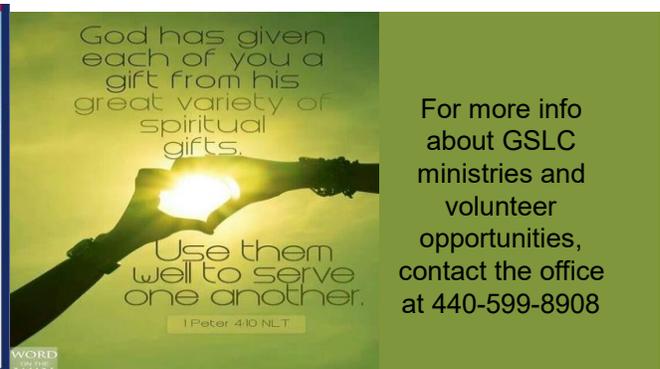


Choir Practice Sundays
at 10am or by appt.



GSLC SHIRTS

- \$15 for short sleeve
- \$20 for long sleeve
- Additional \$2 for 2x, \$3 for 3x



For more info about GSLC ministries and volunteer opportunities, contact the office at 440-599-8908



Ben Owens Grad Party

Please join us for Ben's high school graduation party on Saturday, June 22nd, 4-7 pm, at our house, 11850 Neiger Rd, Girard, PA.

Ben has been very involved in Boy Scouts, as well as, Future Business Leaders of America, Kid Wind, Drama Club plays and marching band. Ben has volunteered and worked as a counselor at the Custeloga Town scout camp the last few summers. His Eagle project was completed and is waiting for his Board of Review. He will be going to Penn State for mechanical engineering.

~Tammy and Marks Owens



Thank you to the nisua crew for your commitment this year. Also to those who came and helped when available. We appreciate the support from our congregation and the community.

Thank you also to Mary Vidmar, Jen Best, Lisa Murtha and Michelle Logan for directing and teaching Sunday school this year; Mike Malys, Rick Vidmar and Pastor Josh in confirmation; and Nickolas Mason and Taylor Racut for organizing the high school group!

Committee News

Evangelism

Dear Brother and Sisters,

Over the weeks following Easter and into Pentecost, Pastor spoke of love and what it means as Christian. Pastor Josh spoke of our love for each other and the love that we have for those beyond our church walls. I do believe that there is immense love here at Good Shepherd. I have seen and experienced it myself along with my family. The family here at Good Shepherd welcomed us over twenty years ago. You share our joys and tears. This family has been and continues to be with us as we continue to experience health crises within my family. Your continued support and prayers give us comfort. You have been there in times of celebration, Baptisms, holy communions, confirmation, graduation. You are our family.

Love is wonderful but love can be fearful. We love each other and those outside of our community not only here locally but around the world. You might ask what do you mean love can be fearful? Love can be fearful in that this love that we have for each other often makes us go outside of our comfort zone, to experience the unknown. This fear might be "what if I make mistake," or that you think you might not have the skills, or you might say the wrong thing. Love can also cause us to be fearful due to past experiences. Families can be messy. As many of you know and have experienced, there are times within families when we don't get along. It might be just a simple misunderstanding to a huge event that causes

us to experience the pain of feeling misunderstood, unexpected, and even shunned by those that we love the most. It is this fear that might cause some of us not to leave our comfort zone even though we want to. This fear of being hurt is very powerful. It can cause us to not leave our comfort zone even though we love each other. No one wants to feel sad, hurt, misunderstood.

Being the wonderful human beings that God created, we want to protect ourselves from these painful feelings. I know that there have been times when I wanted to put up walls, to not let people in that have hurt my feelings, let me down. I want to shut down and don't want to deal with these feelings. But then there is that little voice that speaks to me. God reminds us that the church is not four walls. But that the Church is so much more. It is those struggling with life, health and financial obstacles, food insecurity. I ask myself the question "why I do what I do?" The answer is simply, God has called us.

Let me share with you a little bit of my faith journey. As many might remember, at one time I was the chair for Music and Worship. When I was no longer on the committee it was to be a time of rest. Yea right! I found myself hearing a little voice saying we need to start a food pantry at our church, we need to feed the hungry. I missed this voice saying that I was not ready to listen, but the voice continued to tell me, you need to do this. The church needs to do this. Again, I said no. I was afraid to start such a project. I was afraid. I knew that there are families struggling every day and I

want to help but my fear of overstepping my boundaries got in God's way. God continue to speak to me, pushing me. He knew that I have a heart and compassion to serve those less fortunate than me. But the fear of rejection and failure got in my way of my love of God and my fellow brothers and sisters. Again, God kept pushing me. I even went to a Church leader and asked if we could start such a ministry. At this time the church was seeking a new Pastor and there was a lot of uncertainty and fear as to the future of our congregation. This fear got in the way of our love for others who we wanted to help. This battle went on for over a year and half with God telling me that we need to do this ministry.

Then the biggest fear that many of us had to face in our lifetime hit the world. Covid hit the world with vengeance. We were forced to shut down, we became isolated from each other, but God kept talking to me. I went to Pastor Van De Motter and spoke with him about what we wanted to do, and he gave the okay. Did our love cause us to fear? You bet! We were afraid of getting Covid. But God provided a team of wonderful people that stepped outside of their boundaries, overcame their fears and served others. Our Fishes and Loaves Ministries is now entering our fifth year. There are still times when we become tired, overwhelmed, feeling that we might be taken advantage of. Is it worth our time to continue to share God's love that has given us and share with others? Guess what? God always send us little reminders that his love for everyone needs to

continue though us here at Good Shepherd. We get reminders in little and big ways. Our friends that we are able support though our ministries, their acts of kindness, the sharing of their lives, their ups and downs, becoming part of their families. Hearing their ever-grateful thank yous or little hugs mean so much to us. We have at times cried

tears of love for those who are struggling so much and wish that there was more that we could do for them.

I am asking every one of us, me included, "What fear is stopping you from sharing the love that you have for everyone?" Love can be fearful, but love is great and wonderful.

Overcoming our fears can allow us to share and grow God's love outside of our doors and into the community that we live within.

God's blessings,
Michelle Logan
 The Evangelism Team

Property & Maintenance

Property Changes around Church:

During the month of May of 2024

- 1) Installed outside camera for recording outside summer service.
- 2) Mowing grass at Church, Detroit Street and Sandusky Street.
 - a. Received Violation Letter from City of Conneaut for tall grass.
- 3) Unplugged kitchen since drains plugged with grease.
 - a. Found all three sink traps were removed. Please make sure traps are in the sink drains.
- 4) Repaired wine sink drain, installed corrected "French Drain."

Member's Maintenance Ministry Announcement (3M's):

- 1) **Can you mow the grass?** We have several openings, and the pay is great: Satisfaction you are helping to keep God's property beautiful and welcoming! Contact Ron Young for scheduling.
- 2) **Our first Pancake Breakfast was April 27th!!** The first pancake breakfast was a success! The breakfast started a little slow creating some chatter that maybe we are starting too early. The thought behind the 7:00 AM start time is to catch a few of those fisherman that may be hungry before or after hitting the lake. If the slow starts continue, we can always adjust.

Pancake breakfasts are the last Saturday of every month at 7:00 AM and end at 11:00 AM. The cost is \$8.00 per adult and \$6.00 per child under 12.

- 3) **Please Do Not Drive on The Grass!** Driving on the grass causes damage both above and below the surface. We ask you to not drive across the "tree lawn" when leaving the church or driving through the lawn to load or unload equipment, packages, or people. Please refrain from driving on any of the grassy areas of the church property unless, of course, there is an emergency.
- 4) **Help Needed!** This is more than a plea for help now this is serious!!!! We desperately need your help! We normally have two or three people once a week for anywhere from 2 to 4 hours depending on personal schedules. We cannot dig into some jobs because we cannot finish them in a timely manner. We are now getting into the summer months and some people want to play golf or fish every nice day we have and then if it rains it makes it very difficult to do outside jobs. As you know we moved to Saturday mornings to interest those that have day jobs, knowing that weekday mornings only work for the most part for those of us that are retired and can still do a few

things. **How would a weekday evening work for you? Please consider what works in your schedule. Remember "All are Welcome in This Place."**

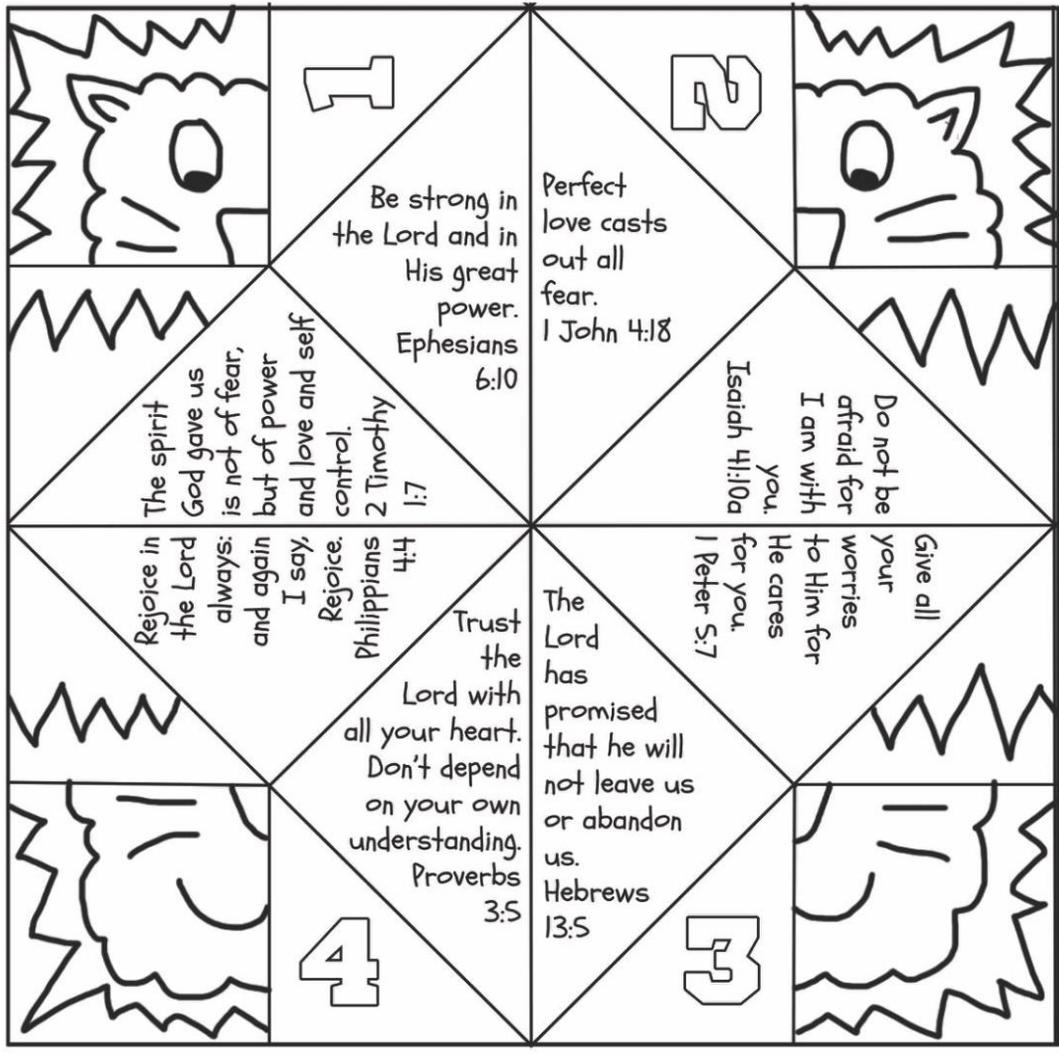
- 5) **Group Text!** To make the team aware of tasks we would like to accomplish that week a group text is sent out no later than Friday evening. Some people like to attend when there is a project on the list that is of special interest to them. If you would like to be added to the group text, please let me know even if it's just to keep up with what is being done around the church. If you see something you would like to be involved in making happen, please join us. Coffee and donuts at 8:00 AM, work begins at 8:30 AM. We would love to add you to our "Donut Count"!

List of Projects and Work items

- 1) Locate and repair leak underground to storm sewer. This leak is creating very wet and soggy ground near the flower garden.
- 2) Repair or replace all damaged down spouts around the church.
- 3) Remove "storage" shed.
- 4) Paint walls in narthex and hallways.
- 5) Paint all interior doors the same color.
- 6) Paint walls in both hallways on each side of the stage in fellowship hall.

- 7) Investigate and install best options for blocking line-of-sight to storage area for tables and chairs in fellowship hall.
- 8) Replace counter curtain between kitchen and fellowship hall.
- 9) Find a solution for stall walls in both restrooms near the narthex.
- 10) Replace flooring in old rest-rooms.
- 11) Remove pull down screen and projectors from sanctuary.
- 12) Re-install screens and projectors in fellowship hall.
- 13) Repair Good Shepherd statue in front of Church.
- 14) *Replace apron to church parking lot from Grove Street.
- 15) *Replace shed and garage with new garage.

We have repaired this apron every year for the past 3 years.
 *New items added to the list
 Thank you and be blessed,
George Peterson
 Property Chairman



Color the printable and then cut out the square. Fold the square in half and then in half again. Unfold the paper and fold the corners into the centre of the square. Turn the paper over and fold the new corners into the centre of the square. Fold it back in half. Place your fingers under the flaps and move it back and forth. Ask your friends to choose a corner of the lion to open and see which verse they get!



June 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Walking Bible Study every Sunday 9:45-10:15 & 12:15-12:45						1 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet Synod Assem.
2 8:30 Service (begin outdoor svc.) 11:00 Service	3 9:00 & 10:30 YMCA Fitness	4	5 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	6 5:00 Line Dancing	7 OFFICE CLOSED 10:30 YMCA Fitness	8 8:00 3M's 6:00 Full Service Community Dinner
9 8:30 Service 11:00 Service 1:00 Blessing of Vehicles	10 9:00 & 10:30 YMCA Fitness 5:30 Finance 6pm Game Night	11	12 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	13 5:00 Line Dancing	14 OFFICE CLOSED 10:30 YMCA Fitness	15 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet
16 Father's Day 8:30 Service 11:00 Service	17 9:00 & 10:30 YMCA Fitness	18 6:00 Council	19 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	20 Echo Articles Due 5:00 Line Dancing	21 OFFICE CLOSED 10:30 YMCA Fitness	22 8:00 3M's 11-12:30 Free Lunches Food Pantry & Nick's Closet Ben Grad. Party
23 8:30 Service 11:00 Service 1:00 Blessing of Pets	24 9:00 & 10:30 YMCA Fitness	25	26 9-2 Food Pantry & Free Lunches 9:00 & 10:30 YMCA Fitness	27 5:00 Line Dancing	28 OFFICE CLOSED 10:30 YMCA Fitness	29 7-11 Pancake Breakfast 11-12:30 Free Lunches Food Pantry & Nick's Closet
30 8:30 Service 11:00 Service	Office hours June 24th-27th 8:30am-12:30pm					

Lord, we are your servants . . .

DATE/ TIME	ASSISTING MINISTER	COMMUNION ASSISTANT	USHERS	GREETERS	READER	ACOLYTE
6/2/2024 8:30	Mike Malys	Katrina Pavolino	Suzanne Malys	Peggy Harco & Shirley Harco	Mike Malys	
11:00		Glenda Betteridge	Greg & Glenda Betteridge	Mary Lou Moisio	Greg Betteridge	
6/9/2024 8:30		Susan Combs	Peggy Harco & Shirley Harco	Peggy Harco & Shirley Harco	Susan Combs	
11:00	Jen Best	Mark Lytle	Michelle Logan	Mary Lou Moisio	Mark Lytle	
6/16/2024 8:30		Susan Combs	George & Kay Peterson	Wes & Susan Combs	Kay Peterson	
11:00	Jen Best	Stacy Racut			Jen Best	
6/23/2024 8:30	Mike Malys	Katrina Pavolino	Suzanne Malys	Nancy Altman	Mike Malys	
11:00	Paul Mechling	Joanne Mechling		Joanne Mechling	Paul Mechling	
6/30/2024 8:30		Katrina Pavolino		Wes & Susan Combs	Susan Combs	
11:00		Stacy Racut	Michelle Logan		Susan Tan	

JUNE ALTAR GUILD: Ruth Brown, Susan Combs, Susan Tan



JULY ALTAR GUILD: Ruth Brown, Susan Combs, Susan Tan

Good Shepherd Lutheran Church

876 Grove Street
Conneaut, OH 44030
440-599-8908 / www.gslcc.org

Worship Times

Sunday 8:30 Contemporary
Sunday 11:00 Traditional
Holy Communion at all services

Office Hours

Monday-Thursday – 8:30 am to 1:30 pm

Pastoral Staff

Rev. Joshua Krenz, Pastor
gslcpastor@gwcmail.net

Office Staff

Jennifer Best, Administrative Assistant
goodshepherd@gwcmail.net

*A congregation of the
Evangelical Lutheran Church in America*



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