



Good Shepherd Lutheran Church

ECHO the love of Christ

**We are a Christian community united in God's call
to serve others by sharing the love of Christ.**

A congregation of the Evangelical Lutheran Church in America

MAY 2026

From the thoughts of the pastor...

Last January, I went to Columbus for the annual Rostered Ministers Gathering – it's a chance for Rostered Ministers of Ohio to gather together, relax, worship together, and perhaps learn about a topic. This year, our topic presentation was on Christian Nationalism. This is something that has been a topic of late – like last couple years of late – and I thought it would be a good idea to talk about what Christian Nationalism is and how it varies – and completely differs – from the teachings of Christianity.

I should note, right at the beginning, that Christian Nationalism is not solely an American idea or that it exists solely in the United States. There are countries in this world, such as Russia, Ukraine, United Kingdom, etc. that have a “Christian Nationalism”. But what does that mean and how does their Christian Nationalism differ from the Christian Nationalism we talk about in the United States?

Christian Nationalism is “an ideology that espouses a form of religious nationalism that focuses on promoting the Christian views of its followers in order to achieve prominence or dominance in political, cultural, and social life. In countries with a state church, Christian nationalists seek to preserve the status of a Christian state.”¹ The countries listed above, Russia, Ukraine, United Kingdom, have a state church – that has recognized Christianity as its official religion. In the United Kingdom, King Charles III is the head of the Church of England. Currently, this is more of a symbolic position but is charged with “defending the faith” and formally appointing bishops and archbishops with advice from the Prime Minister and the Archbishop of Canterbury – like the presiding bishop of the ELCA. In any case, these countries have adopted Christianity as their state religion. Countries like United Arab Emirates and Saudi Arabia have adopted Islam as their state religion; and Israel has adopted Judaism as its state religion. Thus, it is not uncommon for a country to adopt a single religion as their state religion. Where it gets “sticky” is when that religion – or adoption of that religion – becomes harmful and detrimental to the population and the freedoms of other religions.

We know countries like Afghanistan, Iran, and Maldives have either laws outright banning other religions and practicing religions, or their laws are based on religious fundamentalism. Failure to follow the civil law renders a religious punishment such as stoning, removal of body parts, and executions. Freedom in these states doesn't exist. These religions are not “wrong” or “evil”, rather those who interpret the religions in these types of countries, are fundamentalists – unable to see or allow variations in religious interpretation. Islam is not a “wrong” or “evil” religion; Judaism is not a “wrong” or “evil” religion; when law makers use their fundamental interpretation of the scriptures to write and enforce the laws, then those law makers turn their interpretation of their religion to “wrong” and “evil”.

Which brings us to our topic of Christian Nationalism within the United States.

¹ https://en.wikipedia.org/wiki/Christian_nationalism#United_States

Those who support and promote Christian Nationalism assert “the United States is a country founded by and for Christians...[they] advocate ‘a fusion of identitarian Christian identity and cultural conservatism with American civic belonging’.”² In other words, Christian Nationalists say the United States was founded by Christians, for Christians, and only Christians can be citizens. The more modern Christian Nationalism movement has been known to overlap with the ideas of Christian fundamentalism, white supremacy, Christian supremacy, the Seven Mountain Mandate movement (that there are seven aspects of society that believers should dominate: family, religion, education, media, arts and entertainment, business, and government³), and dominionism (a nation governed by Christians based on their understandings of biblical law⁴). The Christian Nationalism movement promotes the presence of Christian symbols (crosses, Ten Commandments, nativity scenes, etc.) in public squares and public school rooms, to pay for these symbols using public funds, to fund the practice of a Christian faith, to have Christian holidays as national holidays, mandatory Christian school prayer, singing “God Bless America” and so on.

While we can understand and even consider these ideas positive, there is inherent and severe consequences. Christian Nationalism is prejudice towards minority groups, promotes and prioritizes fear around “the other” – those being immigrants, people of different race (other than white), and those who have different sexual orientations. Christian Nationalists tend to be more xenophobic (fear of people from foreign countries), homophobic (fear of the LGBTQIA+ people), misogyny (fear, contempt, and hatred of the female gender), tolerant of racists (especially within political organizations), pronatalism (commonly called Pro-Life or Anti-Abortion), and restricting civil rights of those who don’t conform to Christian Nationalistic ideals (being white, citizen, and Protestant). Furthermore, Christian Nationalism promotes the patriarchy (government and power held solely by men), white supremacy (the idea that the Caucasian – specifically Euro-Aryan – race is superior in mind, body, and soul to other races), nativism (the idea that native-born people are superior and protected more than immigrants), and heteronormativity (the idea and practice of “making some one sexually straight” or Conversion Therapy). Finally, American Christian Nationalism believes America is superior to other countries and that America was divinely established; that only Christians are true Americans.

All of these consequences shows that Christian Nationalism is not Christian. Christ told his disciples “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you...I am giving you these commands so that you may love one another.”⁵ Jesus befriended, called his disciples, those who were different from the “norm”; he called “the other” to follow him. And while scripture is packed with the 12 disciples, we know others followed him and were his disciples – including women, LGBTQIA+ people, different races, people from different countries, and so on. Furthermore, and probably the most important part, Jesus was born, raised, died, and rose in the Middle East – in Palestine; Jesus was Palestinian (not white).

In the United States, the founding document that counteracts the Christian Nationalism movement is the Bill of Rights (the 1st Ten Amendments to the Constitution). While the Constitution establishes and organizes the government, the Bill of Rights are the “unalienable rights” – or “natural rights” according to James Madison – the first of which includes the Freedom of Religion. James Madison writes in defense of this Amendment, “Fourthly. That in article 1st, section 9, between clauses 3 and 4, be inserted these clauses to wit, The civil rights of none shall be abridged on account of religious belief or worship, not

² Ibid.

³ https://en.wikipedia.org/wiki/Seven_Mountain_Mandate

⁴ https://en.wikipedia.org/wiki/Dominion_theology

⁵ John 15:12-14,17, NRSVue.

shall any national religion be established, nor shall the full and equal rights of conscience be in any manner, or on any pretext infringed.”⁶

It was the original intent of the Founding Fathers to distance themselves from a government ruled religion, that separation between church and state was paramount. The Christian Nationalism movement rejects this idea. It furthermore threatens and infringes on the rights of religious minorities including Islam and Judaism, as well as the non-religious which continues to be present. Christian Nationalism doesn't allow for different interpretations of scripture, allowing only one way to interpret scripture by what the government says scripture means. This also, fundamentally, goes against the purpose of Martin Luther and his belief scripture should be available to the public. And besides being racist, homophobic, xenophobic, patriarchal, misogynic, and against the Founding Fathers intent, Christian Nationalism is not Christ-like – is not Christian.

The Big Churchy Word

ECHO Word- May 2026



Revelation (Lat. *Revelatio*, “an uncovering”) An act of self-disclosure and self-communication.⁷

Revelation, in essence, means to reveal – usually something important and/or something divine. It also means some sense of clarification. I believe we all have had a revelation of our own at some time: perhaps it was during a class where we just didn't understand something, and then, got it; perhaps it was while dating our significant other and this sense of clarification that our spouse is the one; and/or perhaps a revelation that “this just isn't for me”. We've all had a revelation.

And just because our revelation wasn't as grand as John of Patmos – the author of Revelation in our bibles – doesn't lessen this revelation at all. Something was hidden and now is found, was blind and now sees. A revelation is shocking and profound and should be considered deeply. When these revelations happen, take a moment, think on them, and thank God for the clarity for God works in mysterious ways.

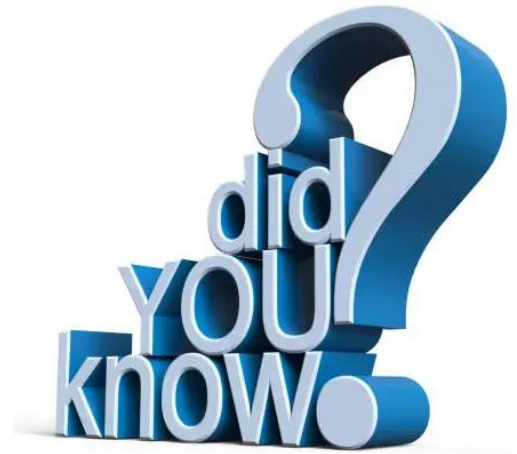
⁶ “Amendments to the Constitution, [8 June] 1789,” Founders Online, National Archives, <https://founders.archives.gov/documents/Madison/01-12-02-0126>. [Original source: The Papers of James Madison, vol. 12, 2 March 1789–20 January 1790 and supplement 24 October 1775–24 January 1789, ed. Charles F. Hobson and Robert A. Rutland. Charlottesville: University Press of Virginia, 1979, pp. 196–210.]

⁷ McKim, Donald K. *The Westminster Dictionary of Theological Terms* 2 Ed. Westminster John Knox Press: Louisville, Kentucky, 2014.

ECHO Did You Know- May 2026

Did you know...

Membership within a congregation is not all about benefits or coin counting or pride. Rather what being a member within a congregation means is a public affirmation that you believe what this congregation teaches and preaches and does in the world. In some places, membership gives you a bunch of perks – like discounts or free things or access. But a membership in a church doesn't give you perks, rather it actually expects more from you because you have made this public profession to the church. A member of a church is a committed participant who actively and consistently attends worship services, contributes financially, supports ministries, and upholds the churches tenets (or core beliefs). At Good Shepherd Lutheran Church, a member is one who attends worship services – preferably consistently but at least once a year – contributes financially – ideally consistently but at least once a year – with no set dollar amount, who supports the ministries of GSLC, and who is an ELCA Lutheran and/or agrees with the Lutheran core beliefs. Per our constitution, we only track membership through worship attendance (the attendance book) and financial giving (through either checks – handwritten or via bank checks – or envelopes with a name on it).



As a pastor, my goal is not to get millions of members or millions of dollars; my goal is to get millions to listen to the word of God. I don't look who is or is not a member and I never know the contribution amount of any one person or household unless they tell me. I don't treat members or non-members any different whether they attend once or every Sunday, whether they give a dollar or a million dollars. All I want to know is you hear the word of God. For the bean counters in the Synod office and at Churchwide office, though, please sign the attendance book and – for at least one contribution – put your name on your offering. I thank God for each and every one of you, member or not.



ECHO Special Newsletter Article Generosity May 2026

Dear Church Family,

As I grew up, my family didn't talk much about money. I watched mom or dad write a check to drop into the offering plate, but we didn't talk about how much to give. To this day, we still have a hard time talking about money, I have a hard time talking about money, especially with mom and dad.

But I know my family was generous. I remember going to the grocery store and buying multiple bags of flour (those 1 or 5lb bags), multiple bags of beans, multiple other items that can be used to create meals. I remember asking once, why they are buying all these multiple items as we didn't need that much stuff in the house. They told me they buy these things to put into paper bags for to help feed the hungry or provide the staples needed in a house to feed a family. When my mom and dad couldn't offer more money to the church, they would buy these staples so others could be fed.

Growing up, I remember giving gifts to my mom and dad, usually my favorite book that I liked them to read to me, but I always taped a penny to the book. I know that penny made its way to the offering plate at church. As I got older, the penny turned into a quarter and skipped the book and parents making its way into the offering plate as well. Eventually, the quarter became a dollar then it became multiple dollars and so on.

When I went to seminary, my church would send \$5000 per year to help with seminary tuition or housing. This was a huge amount given by the church and it taught me to think of others and be grateful for what I have been blessed with.

I am graciously, and continually, surprised how many generous people we have within this congregation. We have people in this congregation who are generous with their money, generous with their time and talents, and generous with both. I give thanks to God for all your faithfulness in giving.

The future, like always, is uncertain; but that does not mean everything is uncertain. The one certainty that can be counted on at all times is the presence and grace of God. In the times of worry, like we face today, people are prone to focus on scarcity. The holy truth is God remains abundantly present.

God was present with Jesus, Peter, James, and John on the Mount of Transfiguration. Furthermore, God was present with the disciples during the resurrection of Jesus and the coming of the Holy Spirit – our advocate. And moreover still, God was with all the disciples when Jesus ascended as they continued to carry out the commission to go into the world, share the love of God in a hurting world.

God has been – and still is – incredibly generous in our lives. We can always find reasons to worry there might not be enough. Yet as people of faith, we plan and prepare and trust in the abundance of God in all things. **Our grateful response** to the generosity of God demonstrates there is enough to share in us and in our world; we, each individually, have enough, even enough to share. As our congregation continues to build and expand our generosity in Conneaut, we invite you all to join us in increasing our generosity.

We are looking forward and how God is calling us to great new adventures; your generosity will help us accomplish our continued ministry in Conneaut.

Gratefully yours, and Peace in Christ,

Pastor Joshua Krenz

At our last congregational bowling outing, all who participated had a really fun time. So much so, that inquiries were made about participating in a bowling league at El Camp Lanes.

We would like to form a Good Shepherd team. Cost is \$20 per week per person. League runs Labor Day- Memorial Day. Organizational interest meeting will be held in the family room at 10am on June 14th. So, if you're interested, come to that meeting and we'll go from there.



May Birthdays

Laura Gustafson
 Janet Maenpaa
 Richard Kantola
 Naomi Sanford

David Uthe
 Jim Bryant
 Thaddaeus Huya
 Joanne Mechling

Sandra Matheny
 Ruth Brown
 Susan Combs
 John Rhinerson



ATTENDANCE	
3/29	56
4/2	27
4/3	15
4/4	7
4/5	84
4/12	63
4/19	63
4/26	57

Prayer and visitation requests may be submitted in the box in the Narthex or box in the airlock by the offices, using the cards provided.

PRAYER

If you know of someone who is hospitalized, sick, or needs a visit, you may also call the church office at 440-599-8908. To add someone to the prayer chain, you can call Betty at 440-344-9534.

Committee News

Hymn Request Survey

11:00 Service

Do you have a favorite hymn? Something that has, perhaps, not been played for a while? Maybe one that gets played only once a year? We would love to know.

We invite you to share what you know about the hymn- or spiritual song- the title, lyrics, or even the category (such as season, author, or general time of the hymn- Easter, Christmas, etc.) The more information you can provide, the better we can serve you in the hymn selection.

We welcome general categories as well, such as hymns by Martin Luther, Welsh or Irish hymns, or hymns/songs by vocal groups you enjoy.

While we will continue to connect hymns/song choices to the scripture of the day, this will allow us to first look at your favorites before using our other resources. So, we ask, what is your favorite hymn?

Worship and Music

8:30am services will start to be **outside** once weather permits.

May 24th, we'll have the **Blessing of the Vehicles** at 12:30pm. Bring your cars, trucks, bikes, boats, etc.

May 24th is Pentecost. Remember to **wear red**. We'll also be **welcoming new members** during the services. If you're considering joining the church, have a conversation with Pastor Josh.

May 31st, we'll be **Blessing the Graduates** during the services.

Christian Education

The **last day of Sunday School** will be May 24th.

VBS will be in the evenings June 16th-18th. There are many volunteer opportunities: helping with food, set-up/clean-up, crafts, activities, Bible study, music, etc. The theme will be Surprise Party- celebrating Jesus's unexpected grace for unexpected people and inviting everyone to share in that grace and love.

3Ms: Member's Maintenance Ministry

Pitch in a few hours a month to help preserve the maintenance and beauty of our church.

All skill levels welcome!

Please remember to keep **doors closed** to help with climate control.

Also, please remember to **turn off the lights** when you leave the room.

Evangelism

We'll be having another **soup and baked goods sale** in the Narthex on election day, May 5th.

There is a sign-up sheet in the Narthex. We need more volunteers to sign up, even if it's just for 1 hour, or we will be unable to continue this fundraiser. See Michelle for more details.

Spa Day is May 16th from 12-4pm. We have 2 masseuses booked for Spa Day from Dee's Hands: Biffy and Dee! Sandbar Suds will be here to help make bath balms! We'll also have lunch, reiki, yoga, an inversion table, hot wax for hands, and more! Tickets are \$15 in advance or \$20 at the door. Massage and reiki are about 10-15 minutes per person. At the event, there will be sign-up sheets for massage and reiki to schedule your slot. Please only sign up for 1 masseuse, so more people can have a chance to receive a massage. If you're interested in volunteering, please see Michelle.

Goodwill Drive Fundraiser is on May 23rd from 9am-2pm. Please consider bringing stuff to donate. There are flyers in the Narthex with appropriate items to donate. For every crate filled, we get \$30.

Fishes & Loaves – Food Pantry hours are Tuesdays 9am – 2pm and Saturdays 10am – 12:30pm.

Free Lunches are Tuesdays 9am-2pm and Saturdays 11am-12:30pm. Nick's Closet is open Saturdays 11am-12:30pm. For food emergencies, call 440-381-1018. Volunteers are always welcome to assist.

There will be no Free Lunches on May 5th. All Fishes & Loaves programs will be Closed on May 16th.

Volunteers are greatly appreciated for unloading trucks and helping prepare lunches in the kitchen. There are many days of opportunity.

Smash Burger dinners start Mondays at 5:30pm in June.

Our community dinner will be coming up June 13th. Doors open at 5:30. Dinner starts at 6pm. Food is provided by Biscotti's. BYOB. Tickets must be purchased by June 6th.

Start thinking about volunteering for **D-Day**.

Social Ministries

There will be **no Quilting** on May 5th. The **last day of Quilting** will be May 19th.

Volunteers welcomed to serve **hospitality** after each service. Sign-up sheets in the Narthex. You don't have to be a good cook; store-bought cookies or a plate of cheese and crackers works just as well.

If you're interested in **leading Social Ministry** or have ideas about Social Ministry events, see Pastor.

 <p align="center">Volunteers needed to make baked good, soup, or help sell the items Sign-up sheets are in the Narthex.</p> <p align="center">May 5th 6:30am- 7:30pm</p>	<p>Food Pantry Tuesdays 9:00am–2:00pm Saturdays 10:00am-12:30pm</p> <p>Free Lunches Tuesdays 9:00am–2:00pm Saturdays 11:00am-12:30pm</p> <p align="center">No Free Lunches on May 5th CLOSED on May 16th</p> <p align="center">For food emergencies, call 440-381-1018</p> 
 <p align="center">SPA DAY May 16th 12-4pm</p> <p align="center">Massage: Dee's Hands & Alini Adah Holistics Bath balms: Sandbar Suds Reiki, Yoga, Nail Painting, Lunch & more</p> <p align="center">Tickets are \$15 in advance; \$20 at the door.</p>	 <p>The Goodwill truck will be at GSLC</p> <p align="center">May 23rd 9am-2pm</p> <p>Please consider donating items.</p>
 <p align="center">Blessing of Vehicles May 24th 12:30pm</p>	 <p align="center">Pentecost Sunday May 24th Wear red</p> <p align="center">Induction of New Members</p>
 <p align="center">Blessing of Grads May 31st during services</p> <p align="center"><i>Class Of</i> 2026 CONGRATULATIONS</p>	 <p align="center">Starting Mondays in June at 5:30pm</p> <p align="center">SMASH BURGER</p>

For more info about GSLC ministries and volunteer opportunities, contact the office at 440-599-8908.

TREASURER'S REPORT: MARCH 2026

TREASURER'S REPORT
MARCH 2026

	A	B	C	D	E	F	G	H
1	GENERAL FUND	BALANCE AS OF	31-Mar-26					\$272
2	MONTH	OFFERING INCOME	OTHER INCOME	YTD INCOME	%ESTIMATE BUDGETED REVENUE	EXPENSE	YEAR TO DATE	% ESTIMATED OPERATING COST
3	January	\$ 15,533	\$ 600	\$ 16,133	103.9%	\$ 14,610	\$ 14,610	93.8%
4	February	\$ 7,990	\$ 494	\$ 24,618	78.0%	\$ 14,999	\$ 29,608	90.1%
5	March	\$ 8,912	\$ 1,431	\$ 34,961	74.0%	\$ 21,052	\$ 50,660	105.9%
6	April							
7	May							
8	June							
9	July							
10	August							
11	September							
12	October							
13	November							
14	December							
15	Need \$15,664 per Mo.	\$187,966/year		\$ (12,292)		EXPENSE V BUDGET	\$ 2,831	
16							2/28/2026	3/31/2026
17	Capital Improvement Endowment Fund						\$ 1,038,456	\$ 911,105
18								
19	Community Involvement Endowment Fund Balance						\$ 49,224	\$ 47,159
20								
21	Mission & Education Endowment Fund						\$ 132,902	\$ 128,463
22								
23	Thrivent Fund						\$ 16,730	\$ 16,036
24								
25	Capital Improvement						\$ -	\$ -
26								
27	Youth Missions Fund						\$ 8,484	\$ 8,484
28								
29	Abiding Memorial						\$ 6,920	\$ 6,564
30								
31	Detroit Street						\$ 1,012	\$ 218
32								
33	Sandusky St						\$ 6,887	\$ 6,887
34								
35	Capital Improvement Endowment Fund Usage for Operating Expenses YTD						\$ 15,150	
36								
37		5% Biblical Tithe to Synod					\$ 399.50	
38								
39								
40								
41								

Stacy Racut, Treasurer

May 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
April 26 8:30 Service 9:45 Christian Education 11:00 Service	April 27 9:00 & 10:30 <i>YMCA Fitness</i> (Pastor starts vacation)	April 28 9-2 Food Pantry & Free Lunches Quilting 9-11	April 29 9:00 & 10:30 <i>YMCA Fitness</i>	April 30 5:00 <i>Line Dancing</i>	1 10:30 <i>YMCA Fitness</i> OFFICE CLOSED	2 10-12:30 Food Pantry 11-12:30 Free Lunches & Nick's Closet Wild Wonders 10a-1p
3 8:30 Service 9:45 Christian Education 11:00 Service	4 9:00 & 10:30 <i>YMCA Fitness</i>	5 9-2 Food Pantry Election Day-soup and bake sale	6 9:00 & 10:30 <i>YMCA Fitness</i> (Pastor returns from vacation)	7 5:00 <i>Line Dancing</i>	8 10:30 <i>YMCA Fitness</i> OFFICE CLOSED	9 10-12:30 Food Pantry 11-12:30 Free Lunches & Nick's Closet
10 8:30 Service 9:45 Christian Education 11:00 Service	11 9:00 & 10:30 <i>YMCA Fitness</i>	12 9-2 Food Pantry & Free Lunches Quilting 9-11	13 9:00 & 10:30 <i>YMCA Fitness</i>	14 5:00 <i>Line Dancing</i>	15 10:30 <i>YMCA Fitness</i> OFFICE CLOSED	16 Spa Day 12-4
17 8:30 Service 9:45 Christian Education 11:00 Service Children's Message	18 9:00 & 10:30 <i>YMCA Fitness</i> Echo Articles Due	19 9-2 Food Pantry & Free Lunches Quilting 9-11 (last day til fall)	20 9:00 & 10:30 <i>YMCA Fitness</i> Blood Drive 1-6	21 5:00 <i>Line Dancing</i>	22 10:30 <i>YMCA Fitness</i> OFFICE CLOSED	23 10-12:30 Food Pantry 11-12:30 Free Lunches & Nick's Closet Goodwill Drive 9-2
24 8:30 Service 9:45 Christian Education 11:00 Service Pentecost- red Welcome new members Blessing of Vehicles 12:30	25 9:00 & 10:30 <i>YMCA Fitness</i> OFFICE CLOSED Memorial Day	26 9-2 Food Pantry & Free Lunches	27 9:00 & 10:30 <i>YMCA Fitness</i>	28 5:00 <i>Line Dancing</i>	29 10:30 <i>YMCA Fitness</i> OFFICE CLOSED	30 10-12:30 Food Pantry 11-12:30 Free Lunches & Nick's Closet (Hall Rental)
31 8:30 Service 11:00 Service Blessing of Grads. (Hall Rental)	June 1 9:00 & 10:30 <i>YMCA Fitness</i> Smash Burger Dinner 5:30	June 2 9-2 Food Pantry & Free Lunches	June 3 9:00 & 10:30 <i>YMCA Fitness</i>	June 4 5:00 <i>Line Dancing</i>	June 5 10:30 <i>YMCA Fitness</i> OFFICE CLOSED Synod Assembly	June 6 10-12:30 Food Pantry 11-12:30 Free Lunches & Nick's Closet Synod Assembly

DATE/ TIME	ASSISTING MINISTER	COMMUNION ASSISTANT	USHERS	GREETERS	READER	ACOLYTE	HOSPITALITY
5/3/2026 8:30	Deac. Heidi	X		Nancy Altman	Deac. Heidi		
11:00		X					
5/10/2026 8:30	Amy Gallagher	Katrina Pavolino			Amy Gallagher		
11:00		Mark Lytle		Mary Lou Moisio	Mark Lytle		
5/17/2026 8:30	Jen Best	Katrina Pavolino					
11:00	Jen Best		Michelle Logan		Susan Tan		
5/24/2026 8:30		Katrina Pavolino		Katrina Pavolino			
11:00							
5/31/2026 8:30				Nancy Altman			
11:00		Glenda Betteridge	Greg & Glenda Betteridge	Jerry Lampela	Stacy Racut		

MAY
ALTAR GUILD:
Susan Combs, Katrina Pavolino,
Marion Patten
Kelly Anthony, Robin Bryant



JUNE
ALTAR GUILD:
Susan Combs, Katrina Pavolino,
Marion Patten,
Kelly Anthony, Robin Bryant

Good Shepherd Lutheran Church

876 Grove Street
Conneaut, OH 44030
440-599-8908 / www.gslcc.org

Worship Times

Sunday 8:30 Contemporary
Sunday 11:00 Traditional
Holy Communion at all services

Office Hours

Monday-Thursday – 8:30 am to 1:30 pm

Pastoral Staff

Rev. Joshua Krenz, Pastor
gslcpastor@gwcmail.net

Office Staff

Jennifer Best, Administrative Assistant
goodshepherd@gwcmail.net

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